THIS INSTRUMENT PREPARED BY:	(NAME) Fran Seale, Real Estate Department Central Bank of the South (ADDRESS) P.O. Box 10566, MC 200-A			
	(MDDRE99)		Alabama 35296	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	1			
	•	PARTIAL RELEAS	E OF RECORDED LIE	EN /
COUNTY OF JEFFERSON	1		1	
KNOW ALL MEN BY THESE PRI does hereby release from the lien of that			outh (formerly al Bank of Birmingh	, a corporation, am)
Altadena Manor, Ltd.				1001
Altagena Manor, Etg.	T 24.		_onJanuary 25,	
which said mortgage was recorded in the	office of the Jude	ge of Probate Court of _	She1by	County,
Alabama, inRea1	Book No	411	, Page No	68
(and assigned to	in		Book No	
Page No.) the following	described property and	l none siliari	
	/, the 10/10#ing	described property and	i fiorie Other.	
Lot A, Block 7, according to Book 8, Page 65, in the Pro	_	-	•	rded in Map
Lot B, Block 5, according to Book 8, Page 65, in the Pro-	-	-	-	rded in Map
50 me 402				• ·
Said mortgage shall continue in ful	*h- 6		•	
In Witness Whereof, Central Bank (yı <u></u>		, a corporatio	n, has caused these
presents to be executed this	٠.	April	, 19 3	
Jec./50 1003 APR 27		Central Bank of By	the Sout	h
STATE OF ALABAMA	Landen, De			
STATE OF ALABAMA	yrereA*t			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public, in				
David W. Farr	wh	nose name asV	ice President	of
Central Bank of the South		, a corporation, is	signed to the foregoing instr	ument, and who is
known to me, acknowledged before me o	on this day that, be	eing informed of the co	ntents of the instrument.	he
as such officer and with full authority, ex			,	
Given under my hand and Official seal th	is <u>13th</u> day o	ofApril	, 19 <u>.83</u> .	
CENTRAL BANK OF THE SOUT P. O. BOX 20036, MC 200 A	гн	Notary Public	nes L. Umd	irlel
BIRMINCHAM, ALABAMA 3529	26	INVIATY FUBIIC	MY COMMING AND A CONTROL OF SHEET	. 2. 95 €

CONTRACTOR OF THE CONTRACTOR O

Form No. 99/33-1216 Rev. 7/79