STATE OF A	STATE OF ALABAMA	
COINTY OF	SHELBY	,

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in

writing, verified by the oath of Roger Yanko , as

President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:
That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:
Lot 37, Riverchase West Suvdivision, according to the plat recorded in Map Book 6, Page 78, in the Probate Office of Shelby County, Alabama.
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.
That said lien is claimed to secure an indebtedness of \$74.60 with interest, from to-wit: the 15th day of January , 1983 , for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreements, Easements, Charges And Liens For Riverchase (Residential), which is filed for record in the Probate Office of said county.
The name of the owner of the said property is William M. & Sherrell F. Cochrane
SIMIE OF ALA SHELBY CO. SIMIE OF ALA SHELBY CO. RIVERCHASE RESIDENTIAL ASSOCIATION, INC. BY: SIMIE OF ALA SHELBY CO. RIVERCHASE RESIDENTIAL ASSOCIATION, INC. By: Its: Vesident Claimant.
STATE OF ALABAMA)
Before me, Marilynn H. Young , a Notary Public in and for the County of SHELBY , State of Alabama, personally appeared Roger Yanko , as President of Riverchase Residential Association, Inc., who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.
President, Riverchase Residential Association, Inc. Affiant.
Subscribed and sworn to before me on this the 26 thday of April, 1983, by said Affiant. My Commission Expires.
My Commission Expires:
My Commission Expires November 30, 1986

P. O. Box 1297 Birmingham, Alabama 35201

Office: 205/988-4730

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