

STATE OF ALABAMA )  
 )  
 JEFFERSON COUNTY )

PARTIAL SATISFACTION AND RELEASE

AmSouth Bank, N.A. Formerly

the undersigned ~~The First National Bank of Birmingham~~, Birmingham, Alabama mortgagee in that certain real property mortgage recorded in REAL Volume 347, Page 316, of the records of the office of the Judge of Probate, Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

50 PAGE 390  
 BOX

Mortgage dated July 17, 1975 executed by First Alabama Bank of Birmingham, C. W. Walter and John H. Brewer, as Trustees u/d/t dated May 24, 1971 and recorded in the Probate Office of Shelby County, Alabama in Book 268, Page 7, as amended by Agreement dated December 30, 1976, and recorded in said Probate Office in Deed Book 303, Page 528,

As shown on Exhibit "A" attached hereto and incorporated herein by reference

hereby acknowledge receipt of One and no/100 Dollars (\$1.00) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is Two Hundred Eighty-five Thousand Three Hundred Ninety-two and 09/100 Dollars (\$285,392.09) plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

our

Witness my hand and seal this 20th day of April, 1983.

AmSouth Bank, N.A. formerly

THE FIRST NATIONAL BANK OF BIRMINGHAM

By J. Brian Snider

STATE OF ALABAMA)  
 JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Brian Snider whose name as vp of AmSouth Bank, N.A. formerly of First National Bank of Birmingham is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20<sup>th</sup> day of April, 1983.

Lybil B. Kite  
 Notary Public

MY COMMISSION EXPIRES DECEMBER 13, 1986

John H. Brewer

## PARCEL ONE:

The following in Section 1:

SW 1/4 of NE 1/4; NW 1/4; N 1/2 of SW 1/4

The following in Section 2:

All of Section 2

The following in Section 3:

SE 1/4 of NE 1/4; NE 1/4 of SE 1/4; NW 1/4 of SE 1/4, less the following: Commence at the SW corner of NW 1/4 of SE 1/4 of Section 3, T19S, R1W, and run North to a certain branch and the first branch; thence up said branch to the first fork, thence up the right hand prong of said branch to the South boundary of the above described forty, containing 4 acres, more or less.

Also, W 1/2 of SW 1/4 of NE 1/4, less 1.5 acres for a church, described as follows: Commence at the intersection of the East right-of-way line of Shelby County Highway 41 and the North line of the W 1/2 of the SW 1/4 of the NE 1/4, for the point of beginning, and run East along said North line 187 feet to a point, turn an angle to the right of 85° and run South 350 feet to a point, from said point turn an angle to the right of 95° and run in a straight line 187 feet to the East right-of-way line of said Highway 41, turn right and run North along said East highway right-of-way line 350 feet to the point of beginning.

Less and except rights-of-way for Shelby County Highways 41 and 43.

Less and except coal, iron ore, oil, gas and all other mineral and mining rights.

All of the above in Township 19 South, Range 1 West, Shelby County, Alabama.

## PARCEL TWO:

Coal, iron ore, oil, gas and all other mineral and mining rights in, on and under the same property described in Parcel One above.

## PARCEL THREE:

1.5 acres, more or less, for a church, excepted from Parcel One above and described as follows: Commence at the intersection of the East right-of-way line of Shelby County Highway 41 and the North line of the W 1/2 of the SW 1/4 of the NE 1/4 for the point of beginning, and run East along said North line 187 feet to a point, turn an angle to the right of 85° and run South 350 feet to a point, from said point turn an angle to the right of 95° and run in a straight line 187 feet to the East right-of-way line of said Highway 41, turn right and run North along said East highway right-of-way line 350 feet to the point of beginning,

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 APR 26 PM 3:54

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec. 300  
Ind. 100  
400