

STATE OF ALABAMA, )  
 )  
 ) SS:  
 Shelby COUNTY. )

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings & Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by John A. Rude, a single man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG. BOOK - 430, page 265, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of April, 1983.

ATTEST:

Jefferson Federal Savings & Loan Association of Birmingham

By:

[Signature]  
 Its Secretary

By:

[Signature]  
 Its Sr. Vice-President

STATE OF ALABAMA )  
 )  
 ) SS:  
 Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey whose name as Sr. Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of April, 1983.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

[Signature]  
 Notary Public

1983 APR 26 AM 9:34

Rec. 150  
 Ind. 100  
 250

(Seal)

[Signature]  
 JUDGE OF PROBATE

My Commission expires:

MY COMMISSION EXPIRES MAY 14, 1984

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