FEE SIMPLE DEED

Thomas Bradshaw repo

4860532

\$19,875.00

This Indenture, Executed this 12th day of February , A. D. 1983 , by MID-STATE HOMES, INC.

a corporation existing under the laws of Florida , and having its principal place of business at 1500 N. Dale Mabry, Tampa, FL 33607 first party, to Jimmy Taylor and wife, Waverlyn Taylor, as joint tenants with full rights of survivorship, not as tenants in common.

Whose postoffice address is P.O. Box 1322
Columbiana, AL 35051
second party:

so admits or requires.)

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heim, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Shelby State of Alabama, to wit:

All that part of the SE's of the SE's of Section 9, Township 24 N, Range 14 E, Shelby County, Alabama, containing 1.7 acres, more or less, that is situated N of Hiwathata Road.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

This deed is given subject to that certain mortgage from the Grantee herein to the Grantor herein dated the 12th day of February, 1983.

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To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsover of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part. ies of the second part, their heirs and assigns, to their proper use, benefits and behoof forever.

$\sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{j=1}^{N} \sum_{i=1}^{N} \sum_{j=1}^{N} \sum_{j$	In Witness Wh	ereof the said fir	st party has caused	these presents
(CORPORATE SEAL)	to be executed in its		<b>-</b>	
	its proper officers there			
ATTEST:	10000	MID-STATE H	HOMES, INC.	
Becky L/Mook Signed, sealed and delivered in		8. JA	an ba	~
Tomma a.	Johnson	H. R. Cla	arkson, Vice	President
·	ITA ANAKA IA	COOM EDGMENT	COTOS DISTRITO DISTON	DED OV

ALADAMA ACKNOWLED MENTURENT PREPARED BY

STATE OF FLORIDA )
COUNTY OF HILLSDOROUGH)

Thomas E. Portsmouth, Altorney P. O. Box 22601 Tampa, Florida 33622

Hotary Public, within and for

	sold county in sold react, hereby critisis, there are no caused and the cause and the
PAGE	name as vice president and Becky L. Mook , whose name as
<u>చౌ</u>	secretary Of Mid-State Homes, Inc a
	corporation, are signed to the foregoing conveyance and who are known to me,
₹	acknowledged before me on this day that, being informed of the contents of the
346	conveyance, they as such officers and with full authority, executed same
	voluntarily for and as the act of said corporation.
<b>B00</b> X	TOTALISM TOT ALLS AS CITS OCC OF SAID COSPORACION.
2	Class and the three three to be a selected at 12th sea of Fobsersons
	Given under my hand and seal on this the 12th day of February
	19_83
	State OF ALA. SHELBY CO.  I CERTIFY THIS  Ond. 100 MISTERIMENT WAS FILED  Davidua M. ALIL  WAS FILED
	aleed ay 2000 STATE OF ALA. SHELBY CO.
	Vice, 300 I CERTIFY THIS
	and 100 MISTERIMENT WAS FILED Davidia M Sell
	2400 1000 OF 111 O FC Hotary Public
	Teamin Ty 1983 APR 25 AN DE 30
	My Commission expires:  Notary Public State of Florida et Large  My Commission Expires Oct. 8, 1935.  JUDGE OF PROBATE  To
	Notary Public State of Plonger July 1935
	My Commission Expires Livi. O. 1994.
_	JUDGE OF PROBATE SA

o. BOX 22601 1500 N. DALE MABRY HWY.

TAMPA, FLORIDA 33622

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