

PARTIAL RELEASE

FLB NO. 250145-01

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by James E. Glenn and Susan C. Glenn, recorded in Book 419, Page 319, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

A parcel of land in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 8, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: From the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, run West along the north $\frac{1}{4}$ - $\frac{1}{4}$ line for 694.2 feet to a point on the east right of way line of County Road No. 17; thence deflect left an angle of 106° 11' and run southerly along said road right of way line for 335.3 feet to a concrete marker number 86+23.1; thence continue along said right of way line by deflecting an angle right of 8° 53' and running for 404.5 feet to a concrete marker number 82+21.5; thence continue along said road line by deflecting an angle left of 3° 01' and running for 187.7 feet to a point where a fence intersects said road right of way line and the point of beginning of subject lot; from said point thus established, continue along said road right of way line for 114.8 feet to a concrete marker number 79+49; thence continue to run along said road right of way line by deflecting an angle left of 3° 02' and running for 100.9 feet; thence leaving said road, deflect left an angle of 81° and run (continued on separate sheet)

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 8th day of March, 19 83.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: William C. Hopewell
Its Assistant Vice President

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Assistant Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of March, 19 83.

Randel R. Baker
Randel R. Baker Notary Public

(SEAL)

My commission expires 7-23-85

Rt 5 Box 41A. Montevallo AL 35115

(Continuation of legal description)

easterly for 405 feet; thence deflect left and run northerly for 215.6 feet to a point on a fence; thence deflect left an angle of 83° and run westerly along said fence for 405 feet, and back to the point of beginning, and containing two acres, more or less.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

Signed for Identification:
The Federal Land Bank of New Orleans
by Federal Land Bank Association of
Gadsden

By William C. Hopewell
Assistant Vice President

BOOK 50 PAGE 364

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR 25 PM 12:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Dec 3.00
Jud 1.00
4.00