

1228

This instrument was prepared  
Susan Caldwell  
511 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James B. Stagg and wife, Martha N. Stagg  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 412, Page 718, Probate Office of ~~Jefferson~~ Shelby  
County  
~~Birmingham, Alabama~~ Columbiana  
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr., its President, duly authorized thereto, on this  
the 19th day of April, 1983.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)  
Its President

ATTEST:

Mildred R. Son  
Senior Vice President and Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 APR 25 AM 9:44

Rec. 150  
Ind 110  
250

STATE OF ALABAMA  
JEFFERSON COUNTY

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 19th day of  
April, 1983.

MY COMMISSION EXPIRES APRIL 15, 1986

Susan Caldwell

Notary Public

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSN,  
511 SOUTH 20th ST. BIRMINGHAM, ALA.

16337