

THE STATE OF ALABAMA

SHELBY County

No. ~~000~~ DV-83-129

DISTRICT COURT, PRESENT TERM, 19 83

District Clerk of the Court for said County

I, Kyle Lansford

and State, hereby certify that on the 22nd day of April, 19 83.

WILLIAM E. IRELAND, JR.,

Plaintiff

COMPONENT MANUFACTURING, INC., a corporation; and, JAMES L. TURNIPSEED, P O Box E, Vincent, Alabama 35178

Defendants

recovered of money in the District Court of said County, judgment

for the sum of FIVE THOUSAND and NO/100 (\$5,000.00) Dollars,

and the further sum of THIRTY SEVEN and NO/100 (\$37.00) Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051

is Plaintiff's Attorney of record.

Given under my hand, this 22nd day of April, 19 83

Kyle Lansford, Clerk.

I hereby further certify that this was on the 22nd day of April, 1983

STATE OF ALA. SHELBY CO. I CERTIFY THIS NOT JUDGMENT WAS FILED 1983 APR 22 PM 3:59

Rec'd 1.50 Ind 1.00 2.50

as shown by record in my office.

, 19 , transferred to

Thomas A. Snowden, Jr. JUDGE OF PROBATE

3/13/84 This is certified of record on this 22nd day of March, 1984

Wade H. Morton, Jr. Attorney for Plaintiff

RETURN TO: Wade H. Morton, Jr.

ATTE

Thomas A. Snowden, Jr.

1209

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 14304

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 9th day of February, 19 83, a judgment was rendered by said Court in the case where Board of Trustees of the University of Alabama dba

University Hospitals & Clinics

is Plaintiff, and Jo Ann Scott Rt. 1 Lot 2 Cedar Grove Maylene 35114

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Three Thousand Seven Hundred & 74/100 (\$3,700.74) Dollars,

and also the sum of \$32.00 Dollars,

cost of said suit and that Smith, White & Hynds

STATE OF ALA. SHELBY CO. I CERTIFY THIS NOT JUDGMENT WAS FILED 1983 APR 25 AM 8:25

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 31st day of March

Thomas A. Snowden, Jr. JUDGE OF PROBATE 1983

SMITH, WHITE AND HYND, P.A. SUITE 1734 2121 BUILDING 8TH AVENUE AND 22ND STREET, NORTH BIRMINGHAM, ALABAMA 35203

Polly Conradi, Clerk.

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