| | 11.1.1 | December 54 | NVCE NUEGAN DICH AZ FORM Q-3 |
|--|--|--|------------------------------|
| The Marigage - Short The Marigage, Dated Aris Merijan | August 10, | 19 | 79 executed by |
| V Aris Merijan | Lan | | |
| | | | |
| toMerchants & Planters | Bank Montevallo, Alaba | ma, a corporation | on |
| and recorded in the Office of the | e Register of Deeds forS | County County | Alabama , in |
| Liber 394 of Mortgages, on | page | | |
| | <u> </u> | | |
| is paid and is hereby discharged | 1. | 36 3. | |
| WITNESS my hand and seal th | nisday | | 19 |
| Signed, Sealed and Delivered in prese | ence of Merchants & | Planters Bank | [L. S |
| Executive Vice President | | A. Bull | |
| Executive vice Fresident | It's Preside | nt | |
| CO | RPORATE ACKNOWLE | OGMENT | |
| State ofAlabama |) | | |
| County of Shelby | ss. | | |
| On this 22ndday of |) March 19 83 | before me, a Notary F | Public within and for sa |
| County, personally appeared | A. Kelly | _arju | |
| to me personally known, who, being each President and E. | th by me duly sworn, did say that. Vice President of | they are respectively the Merchants & Pla | nters Bank |
| the Corporation named in the foregoing | instrument and that the seal affixed | to said instrument is | the corporate seal of sa |
| Corporation and that said instrument w James A. F Directors, and said | Kellyend | P. Kelly | acknowledged sa |
| instrument to be the free act of said Co | orporation. | N ~1 1 | • |
| | u Tax | Alabama S | tate at Large |
| STATE OF A | Notary Publ | My Comfiles on E | xpires September 14, 19 |
| (Seal) | THE THIS My Commis | sion Expires | |
| II was Trained | A) "" A) - L | 50 | |
| · · | (14.65) | - | |
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| ' | 22 MH 11: 47 Jud 1. | 00 | |
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| 1983 APR Recorded in Liber | MIII 47 REGISTER'S RECeived for Record | OOO MERCHANTS & PLAN | charge of N |
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| ABB APR Accorded in Liber o'clock on pa | MIII 47 REGISTER'S RECeived for Record | OOO MERCHANTS & PLANTE | charge of N |
| APR App. 19 at o'clock M., Recorded in Liber on page and page at the page of t | REGISTER'S OFFI County of Received for Record this | OOO MERCHANTS & PLANTE | charge of N |
| App. 19 at o'clock | REGISTER'S OFFI County of Received for Record this | OOO MERCHANTS & PLANTE | charge of N |