State of Alabama )

## First Alabama Bank

FULL RELEASE OF MORTGAGE

|             | JeffersonCounty)   |
|-------------|--|
|             | WHEREAS,   |
| Thurman     | Thurman Wilson Homebuilders, Inc. did heretofore on the 19th day of July Wilson, Jr. and Wife, Katherine Anne Wilson  19 82 execute a mortgage to FIRST ALABAMA BANK OF Birmingham |
|             | which said mortgage is recorded in Volume, page, Probate Office of She1by  |
|             | County, Alabama.   |
| •           | WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK   |
|             | OFBirmingham in full,  |
| <b>-</b> 44 | NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF <u>Birmingham</u> , does  |
| PAGE 334    | hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  |
|             | charges the property described in said mortgage from the lien of same.   |
| 50          | IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF <u>Birmingham</u> hase caused these   |
| ¥00<br>v    | presents to be signed in and by its corporate name by Albert E. Williams, Jr.  |
| ≥ ∨         | ifig President thereunto duly authorized on this the 20th day of   |
| ;·          | April 19 83  |
|             | STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  FIRST ALABAMA BANK OF Birmingham  By John J.   |
|             | A CO AM NOT " its // /   |
|             | 1983 APR 22 Milliams, Jr. Albert E. Williams, Jr. Vice President   |
|             | State of Alabama ) Junger OF PROBATE  JUNGE OF PROBATE  Jung 1.00  Jung 1.00   |
|             | Jefferson County)  Jefferson County)  Jud 1.00   |
|             | I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify   |
|             | that Albert E. Williams, Jr. whose name as Vice President of   |
|             | FIRST ALABAMA BANK OF Birmingham a corporation, is signed to the foregoing full  |
|             | release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  |
|             | of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.                             |
|             | Given under my hand and official seal this the $\frac{30}{1900}$ day of $\frac{1933}{1900}$  |
|             |  |
|             | Calletene A. Jones<br>Notary Public  |
|             | L—150—8/75   |

First Alabama Bank of Birmingham Post Office Box 10247 Birmingham, Alabama 35202

では、「**選覧」と、**としては、「「おん」、「設定で発物では、し<mark>要性に</mark>なが、「とし、利力さら、**を実験力で発発力を表す**を表する。