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RELEASE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, That whereas Martin M. Muller, a single man hereinafter called the Mortgagor, executed a certain mortgage to the undersigned First Federal Savings & Loan Association of Jasper, Alabama, on the 27th day of July, 19 76, which said mortgage is recorded in Mort. Record 356 at page 717 in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First Federal Savings & Loan Association of Jasper, Alabama, in consideration of one dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor as stated above all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

A tract of land situated in the Northeast $\frac{1}{4}$ of section 32, Township 19 South, Range 1 East, Shelby County Alabama, more particularly described as follows: Commence at the point of intersection of the North line of the NE $\frac{1}{4}$ and the easterly right of way line of Shelby Co. Hwy. No. 51 and run in a southerly direction for a distance of 63.6 feet to point of beginning; thence continue along said right of way line for a distance of 264.48 feet; thence an angle to the left of 80°11'48" to chord and run easterly 420.00 feet; thence an angle to the left of 100°43'48" and run northwesterly 250.00 feet; thence an angle to the left of 77°09' and run westerly 418.87 feet to point of beginning.
Said described tract containing 2.43 acres.

NOTE:

It is the intention of this release to also release the property above described from a mortgage to First Federal Savings and Loan Association of Jasper dated December 30, 1978 recorded in Volume 373 at Page 168 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said premises and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 19th day of April, 19 83.

ATTEST:

Edward A. Davidson
Asst. Vice-President

STATE OF ALABAMA
COUNTY OF WALKER

FIRST FEDERAL SAVINGS & LOAN ASSN.
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Mary Jo Gunter
Asst. Vice President

1983 APR 22 AM 9:29

J. Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Rec 2.00
Jud 1.00
3.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, Assistant Vice-President and Edward A. Davidson, Assistant Vice-President

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 19th day of April, 19 83

Carmen A. Sparks
NOTARY PUBLIC

My Commission Expires May 3, 1985

(DBK)

Jack A.

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