



american title insurance company

2119 - 3RD AVENUE NORTH . BIRMINGHAM, AL. 35203 . (205) 254-8080

inis instrument was pre	pared by	
(Name) Clares	ace M. Pittman, Jr.	· · · · · · · · · · · · · · · · · · ·
(Address) 1616 I	Lloyd George Drive, Birmingh	nam, Alabama 35217
WARRANTY DEED, JOINTI	LY FOR LIFE WITH REMAINDER TO SURVI	VOR - AMERICAN TITLE INS. CO., Birmingham, Alabama
STATE OF ALABAMA Jefferson	COUNTY KNOW ALL MEN	BY THESE PRESENTS.
That in consideration of	One Dollar (\$1.00)	
	intor or grantors in hand paid by the e M. Pittman, Jr.	GRANTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as Robert	grantors) do grant, bargain, sell and co H. Pittman	onvey unto
of them in fee simple,	together with every contingent remaind	t lives and upon the death of either of them, then to the survivor er and right of reversion, the following described real estate situated
in Shelby	,	County, Alabama to-wit:
Section 7, Towns	ding to survey of Smith's Chip 21 South, Range 2 East, in Map Book 4, page 12.	amp, Second Sector, situated in E½ of SE½, as recorded in the Probate Office of Shelby
MINERAL & MINING	rights reserved.	
Above property swith the land.	hall not be used for busine	ess purposes and this convenant shall run
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then to the survivor of remainder and right of r And I (we) do for m their heirs and assigns, their their and assigns, theirs, executors and administration of theirs.	them in fee simple, and to the heirs are reversion. Typelf (ourselves) and for my (our) heirs that I am (we are) lawfully seized in fee bove; that I (we) have a good right to se sinistrators shall warrant and defend the	and during their joint lives and upon the death of either of them, and assigns of such survivor forever, together with every contingent and executors, and administrators covenant with the said GRANTEES, a simple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) as same to the said GRANTEES, their heirs and assigns forever, and hand(s) and seal(s), this
day of	19	$\mathcal{L}_{i} = \{ i \in \mathcal{L}_{i} : i \in \mathcal{L}_{i} : i \in \mathcal{L}_{i} \}$
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WITNESS:	STATE ALA, SHELBY CO. (Seal)	Clarence M. Pittman (Seal)
D 0.1 1.50	1 11112	1
Jud 1.00 3.00	1583 APR 22 AM 8: 38	(Seal)
	(Deal)	(Seal)
	Frank F. Showleng &	
STATE OF ALABAMA Jefferson		General Acknowledgment
I, the un	dersigned	a Notary Public in and for said County, in said State.
whose name 16	signed to the foregoing c	onveyance, and who
		of April executed the same voluntarily
Given under my ha	nd and official seal this	Tarl a George
6.T. 1		Notary Public.

6839 Ridgeward DR