14939 (154)

Corporation Assignment Ala. SHELBY CO.

I CERTIFY THIS

NISTRUMENT WAS FILED

1135

ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

1983	APR 2	1 AM	10=	16
-	}a - (	Lug.	rad	) - 0
	UCGE C			

Quel 1.50

	JUCGE OF PROBATE			
That CHURCHILL MORTGA of the State of Georgia,	GE CORPORATION, a coparty of the first	orporation organization organization	anized under in considera	the laws
the sum of One Dollar (\$1.	00) and other valua	hle considerat	ion lawful	money of
the United States of Ameri	ica, to it paid by			•
Churchill Mortga	ge Companya Florit	a Corp., part	y of the sec	cond part.
the receipt whereof is her	eby acknowledged, h	as sold, assig	ned, and tra	insferred.
and does hereby sell, assi	ign and transfer to	the said party	of the seco	ond part.
all the right, title and i				
a certain real estate mort	gage dated the 8	th day of Dece	ember <sup>*</sup>	, 1976 ,
made by Jerry Ry	an Acton and Wife,	Jeanne R. Actor	n.	
and recorded in the office	of the Judge of Pr	obate of Sho	elby	County,
State of Alabama, in	Book XXXX	<b>360</b>	page340	•
IN WITNESS WHEREOF, s to be signed by its Assist corporate seal to be here	ant Vice President	and Assistant	Secretary ar	nd its
Attest:	e per en	CHURCHILL MORT	GAGE CORPORA	ATION
	( formerly kr	nown as Mortgag	e Associate	s, Inc.)*
Tinde Wille	<del>ZEATE O</del> FALA, SHELBY CO.	Se Se	**************************************	
Assistan <b>c Segretary</b>	I CERTIFY THIS	Assistant	Vice Presid	ient/
Linda J. Upchurch	STETEUMENT WAS FILE	l' Eleanor J	. Greene	
•	1002 555 15	"AS	SIGNOR"	
•	1982 FEB 10 AN 11: 50	]	•	

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Eleanor J. Greene whose name as Assistant Vice President of CHURCHILL MORIGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Rec. 1.50

Given under my hand and seal this lst day of December , 19 81

My Commission Expires:

STATE OF GEORGIA )

COUNTY OF FULTON )

Notary Public, Georgia State at Large This Instrument Was Brepared By:

My Commission Expires May 14, 1984 This Instrument Was Brepared By:

Loan Delivery Dept

SHD-03 1/77

Loan Delivery Dept
SOUTHEAST MORTGAGE COMPANY
1390 BRICKELL AVENUE MIAML FLA. 33131

\* THIS INSTRUMENT BEING RE-REGION TO CORRECT ORIGINAL MORTGAGEN.

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