

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Goldome Realty Credit Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Dennis H. Stephens

and recorded in Volume 429, Page 485, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by H. E. Rawson, Jr., Vice President, on the 20th day of April, 19 83.

MORTGAGEAMERICA, INC.

BY H.E. Rawson, Jr.  
H.E. RAWSON, JR. - VICE PRESIDENT

Rec 1.50  
Ind 1.00  
2.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1983 APR 21 AM 11:21

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BOOK ATTEST:

Paddy M. Rickert  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify the H. E. Rawson, Jr., whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of April, 19 83.

Patricia A. Richards  
Notary Public

9-7-86  
My commission expires

P.O. Box 10581  
B'ham, AL 35202

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