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Corporation Assignment

ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

That CHURCHILL MORTGAGE CORPORATION, a corporation organized under the laws of the State of Georgia, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, lawful money of the United States of America, to it paid by Churchill Mortgage Company, a Florida corporation, party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all the right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the 20th day of November, 1976, made by William P. Schweitzer & wife, Mary Lee Schweitzer and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, in Book ~~VOLUME~~ 360, page 88.

BOOK 50 PAGE 326
BOOK 44 PAGE 533

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Assistant Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 1st day of December, 1981.

Attest:

CHURCHILL MORTGAGE CORPORATION
(formerly known as MORTGAGE ASSOCIATES, INC.)*

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Assistant Secretary
Eleanor J. Upchurch

1982 APR -1 AM 8:32

Assistant Vice President
Eleanor J. Greene

"ASSIGNOR"

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

STATE OF GEORGIA)

COUNTY OF FULTON)

* THIS INSTRUMENT BEING RE-RECORDED
TO FURTHER IDENTIFY MORTGAGEE.

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Eleanor J. Greene whose name as Assistant Vice President of CHURCHILL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of December, 1981..

My Commission Expires:

Debra A. Penner
Notary Public

Notary Public, Georgia State at Large
My Commission Expires May 14, 1984

This Instrument Was ~~Prepared~~ ^{Corrected} By:

Loan Delivery Dept.

SOUTHEAST MORTGAGE COMPANY
1390 BRICKELL AVENUE - MIAMI, FLA. 33131

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Re-Recorded
1983 APR 21 AM 10:18

JUDGE OF PROBATE

14913