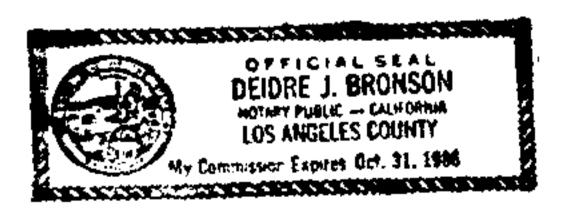
| California Federal Savings and Loan Association |
|--|
| When recorded return to: |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION in care of California Federal Savings and Loan Association 5670 Wilshire Blvd. Suite 800 Los Angeles, California 90036 |
| Attention: Loan Purchases and Sales |
| CORPORATION ASSIGNMENT OF MORTGAGES/DEEDS OF TRUST |
| OR VALUE RECEIVED, CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A |
| CORPORATION, hereby grants assigns and transfers to FEDERAL NATIONAL MORTGAGE |
| ASSOCIATION all beneficial interest under that certain Mortgage/Deed of Trust December 7, 1978 Anted, executed by |
| ,Mortgagor, to FIRST SOUTHERN |
| DERAL SAVINGS AND LOAN ASSOCIATION . Mortgagee, and recorded as |
| on December 8, 1978* in Book 386* |
| ,Page 246*, of Official Records in the County Recorder's |
| County, ALABAMA, describing land therein as |
| *Corrective Mortgage: new mortgage Book 387, Page 323, January 15, 1970 CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: |
| Assistant Vice President |
| Dated: November 22, 1982 Dated: November 22, 1982 Dated: 1983 APR 20 AN IO: 15 |
| State of California) County of Los Angeles)ss JUDGE OF PROBATE |
| before me, the undersigned, a "buary Public for said County and State, personally appeared Suzanne Burgess, known to me to be the stant Vice President of the corporation that executed the within Instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Deidre J. Bronson NOTARY PUBLIC in and for the County and State |

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Recording reced by: