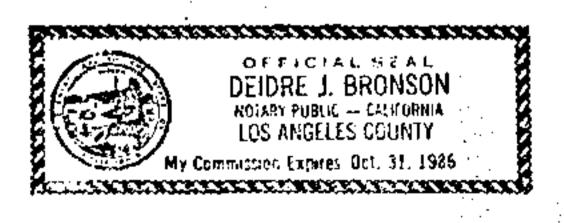
| iccording religions and by.   |  | ************************************** |
|---|--|--|
| California Federal Savings and Lo.                                      | an Association   | •                                      |
| When recorded return to:  | · .  | . /                                    |
| FEDERAL NATIONAL MORTGAGE ASSOCIATED California Federal Savings and Lo. | TION in care of an Association   | <b>√</b>                               |
| 5670 Wilshire Blvd. Suite 800   | •  |  |
| Los Angeles, California 90036   | •  |  |
| Attention: Loan Purchases and Sal                                       | es   |  |
| ·   |  |  |
| CORPORATION ASS   | IGNMENT OF MORTGAGES/DEEDS OF  | TRUST                                  |
| OR VALUE RECEIVED, CALIFORN   | IA FEDERAL SAVINGS AND LOAN AS   | SOCIATION, A                           |
| ORPORATION, hereby grants assi  | gns and transfers to FEDERAL NATI  | ONAL MORTGAGE                          |
| SSOCIATION all beneficial inte  | rest under that certain Mortgage/Dee   | d of Trust                             |
| ated April 24, 1979   | , executed by Lansford, Ronnie H.  | . & Teresa                             |
| <u> </u>  | ,Mortgagor, to FI  | RST SOUTHERN                           |
|   |  |  |
|   | ON, Mortgagee, and record  | led as                                 |
| nstrument No.   | on April 25, 1979  | in Book 390                            |
| Page 881  | of Official Records in the Cou   | inty Recorder's                        |
| ffice of Shelby   | County, ALABAMA, describing land   | therein as                             |
| tated in above referenced Recorde                                       | d Mortgage/Deed of Trust.  |  |
|   |  |  |
|   | CALIBODALA EUDEDAL CAU   | TNCC AND TOXY                          |
| 269 × × × × × × × × × × × × × × × × × × ×                               | CALIFORNIA FEDERAL SAV<br>ASSOCIATION, A CORPORA   |  |
| 말   | A A A  | /                                      |
|   | BY: Near Color   |  |
| 20  | Assistant V  | Vice President                         |
| <b>-</b>  |  |  |
| <b>8</b>  | The second of th |  |
| · · · · · · · · · · · · · · · · · · ·                                   | STATE OF ALA. SHELBY CO.   |  |
| Narrombon 22 1092   | L CERTIEY THIS   |  |
| Dated: November 22, 1982  | 2 MSTRÜMENT WAS FILED  |  |
| State of California ) County of Los Angeles ) ss                        | 1983 APR 20 AM 10: 15  |  |
| , , ,   | The a form   |  |
| On November 22, 1982  | before me, the conders gned, a   |  |
| Notary Public for said County and                                       | i State, personally appeared<br>, known to me to be the  |  |
| Dean O. Tarbox Sistant Vice President of the co                         | <del></del>  |  |
| thin Instrument, on behalf of t   | F The state of the |  |
| acknowledged to me that such  | - · · · · · · · · · · · · · · · · · · ·  |  |
| Thin instrument pursuant to its   | s by-laws or a resolution of   |  |



NOTARY PUBLIC in and for the County and State

s board of directors.