## 996 ANSouth Bank N.A.

P.O. Box 84Z BIRMLNISHAM, ALABAMA 35201

FORM 300093

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA, Shelby

				South Rank !	<b>V A</b>
KNOW ALL MEN BY THESE PRI					
acknowledges full pay					
to it by Michael E. Murry and	Wife, Brenc	da F. Muri	· <b>y</b>		
					, <u>_</u>
					corded in the office
of the Judge of the Probate Court of	of Shelby C	ounty, Alab	ama, in mort	gage book No	.3 <u>68</u> , at
page No, and the					
page No, and II	te dilderaigne	, <b>u</b> 0000 (3)			
IN WITNESS WHEREOF, the un					- 00
these presents to be executed th	is <u>lst</u>	day of _Ap	LIT		19 <u>82</u> .
				South Bank	NA/)
3				6/1/	
PAGE C.C.		Ву	Taura	A Klin	ad_
				Vice Presid	lent <del>wetxQ{{\\$9</del> (x
				XXXXXXXX	MARADAN
B00K	STATE OF ALL TICERTIA MINISTRAÇÃO EN	i SHELRY CO. FY THIS _	. 0	<b>5</b> 0	· ,·
				20_	
STATE OF ALABAMA,	1983 APR 2	O AH 8: 4	3 ⇒.	30	
JeffersonCOUNTY.	100SL C	Some	.عر.		
	NOSE C	FPROBATE	-		
!, The Undersigned		··		. <u>.</u>	, a Notary Publi
in and for sald County in said Sta	ite, hereby cei	rtify that _	Raymond J	. Reinhardse	n
	, wh	nose name a	s Vice	President	
A-m50					oregoing release, a
who is known to me, acknowled					
release, he, as such officer and	with full aut	hority, exec	cuted the sa	me voluntarily	for and as the act
said corporation.					
1	st	of April		, 19 <u>8</u>	3 .
Given under my hand this $\frac{1}{2}$	day (	OT	20.00	with the same of t	•
	1		· Andrews W		1
			dared	Notary Publ	ic lc
		hama State at Las	ge /	1000	
	Notary Public, Alah	roe Necember 12.	1984	(F) (1 )	

My Commission Expires December 12, 1984

Bended by St. Paul Fire & Marine Insurance Co.