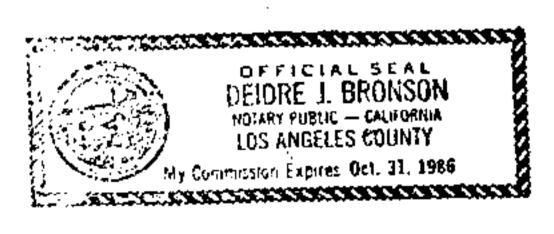
| alifornia Federal Savings and Loan | Association |
|---|---|
| Then recorded return to: EDERAL NATIONAL MORTGAGE ASSOCIATION California Federal Savings and Loan A | N in care of Association |
| Los Angeles, California 90036 | |
| Attention: Loan Purchases and Sales | |
| CORPORATION ASSIGN | MENT OF MORTGAGES/DEEDS OF TRUST |
| OR VALUE RECEIVED, CALIFORNIA | FEDERAL SAVINGS AND LOAN ASSOCIATION, A |
| ORPORATION, hereby grants assigns | and transfers to FEDERAL NATIONAL MORTGAGE |
| | t under that certain Mortgage/Deed of Trust |
| | |
| ated November 25, 1977 | , executed by George, Ben Jay & Christine Shirley |
| | Mortgagor, to FIRST SOUTHERN |
| EDERAL SAVINGS AND LOAN ASSOCIATION | . Mortgagee, and recorded as |
| nstrument No. or | November 28, 1977 in Book 371 |
| | |
| Sho 1 bes | _, of Official Records in the County Recorder's |
| ffice of | _County, ALABAMA, describing land therein as |
| tated in above referenced Recorded Mo | ortgage/Deed of Trust. |
| • | |
| | CALIFORNIA FEDERAL SAVINGS AND LOAN |
| (T) 불 | ASSOCIATION, A CORPORATION |
| • | BY: Leand Work |
| CC. | Assistant Vice President |
| ≚ | 2000年 100 · |
| 300 | |
| | STATE OF ALA. SHELBY CO. = |
| Dated: November 23, 1982 | CERTIFY THIS WAS FILED |
| State of California) County of Los Angeles) ss | 1983 APR 20, AN 10-19 |
| On November 23, 1982 | before me, the undersigned, a |
| Notary Public for said County and Sta | |
| ristant Vice President of the corpor | ration that executed the |
| ाति in Instrument, on behalf of the व ार्ड acknowledged to me that such corp | - |
| ithin instrument pursuant to its by | • |
| is board of directors. | $\mathcal{M}_{\mathcal{M}}$ |
| Deidre J. Bronson | <u></u> |
| NOTARY PUBLIC in and for the County | and State |



loan #16-913658-1