

977

W.E. No. 1700-00-00108-200

STATE OF Alabama)

442038

COUNTY OF Shelby)

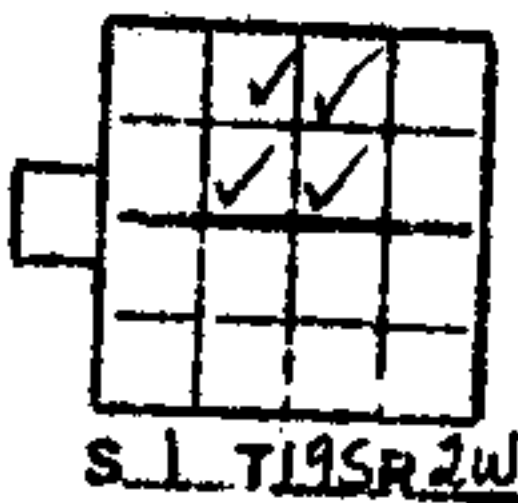
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Shelby County Board of Education

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

For legal description see Exhibit "A" attached hereto and made a part hereof.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2541
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

BOOK 346 PAGE 475

Exhibit "A"

1004
A part of the NE 1/4 of the NW 1/4 and NW 1/4 of the NE 1/4 and SW 1/4 of NE 1/4 and SE 1/4 of NW 1/4 of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the NE corner of the NW 1/4 of the NE 1/4 of said section and run West along the North line of said 1/4-1/4 section 893.33 feet to a point on the Easterly right-of-way of Valley Dale Road, thence turn an angle left of 62°03'50" and run Southwesterly along said Easterly right-of-way 669.58 feet to the point of curve of a curve to the left (said curve having a radius of 2824.79' and a central angle of 13°14'10") and run Southwesterly along the arc of said curve 403.60' to the point of beginning. Thence continue along arc of said curve in a Southwesterly direction 248.97' to point of tangent, thence continue along said tangent 125.64' to the point of curve of a curve to the right (said curve having a radius of 2188.59' and a central angle of 6°25'23") and run Southwesterly along arc of said curve 245.35' to the Northwest corner of Alabama Power Company Substation (recorded D.B. 297, Page 58) thence turn an angle left of 89°29'23" to tangent of said curve and run Easterly along Northerly line of substation 204.94'; thence an angle right of 90° and run Southerly 210.0', thence an angle right of 90° and run Westerly 213.16' to point of Easterly right-of-way of Valley Dale Road, thence turn an angle left of 85°00'23" to tangent of a curve to the right (said curve having a radius of 2188.59' and a central angle of 7°01'34") and run in a Southwesterly direction along the arc of said curve 268.39' to the point of tangent, thence continue along said tangent 242.29'. Thence turn an angle left of 90° and run Southeasterly 700.00', thence an angle left of 99°00' and run Northeasterly 1441', thence an angle left 90°00' and run Northwesterly 713.54' to the point of beginning. Subject to an easement for Ingress and Egress to property South of proposed school site and adjacent to Valley Dale Road, said easement being described as follows: Commence at the NE Corner of NW 1/4 of NE 1/4 of Section 1, Tp 19 South, Range 2 West and run West along North line of said 1/4-1/4 section 893.33' to Easterly line of Valley Dale Road, thence an angle left of 62°03'50" and run Southwesterly along said right-of-way 669.58' to point of curve to the left (said curve having a radius of 2824.79' and a central angle of 13°14'10") and run Southwesterly along arc of said curve 652.57' to point of tangent, thence continue along said tangent 126.64' to point of curve of a curve to the right, (said curve having a radius of 2188.59' and a central angle of 18°57'10") and run Southwesterly along the arc of said curve 723.96' to point of tangent, thence continue along said tangent 142.29' to point of beginning of said easement. Thence continue in a Southwesterly direction and along easterly right-of-way of Valley Dale Road 100', thence an angle left of 90° and run southeasterly 100', thence an angle left of 90° and run Northeasterly 100', thence an angle left of 90° and run Northwesterly 100' to point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by VERN DAVIS as its DEPUTY SUPERINTENDENT and attested by its _____, and ~~its corporate seal to be hereunto affixed~~, on this the 9 day of March, 1983

Attest:

Shelby County Board of Education

By Vern Davis
Deputy Supt.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that VERN DAVIS

whose name as DEPUTY SUPERINTENDENT of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9 day of MARCH, 1983

David R. Gresham
Notary Public

ALABAMA POWER COMPANY

WE NO. 170000-001082

DIVISION BHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO

TOWN VALLEY DALE

DISTRICT

ALABASTER

DRAWN BY.

G. KNOTTS

DATE 7-13-82

SCALE N.T.S.

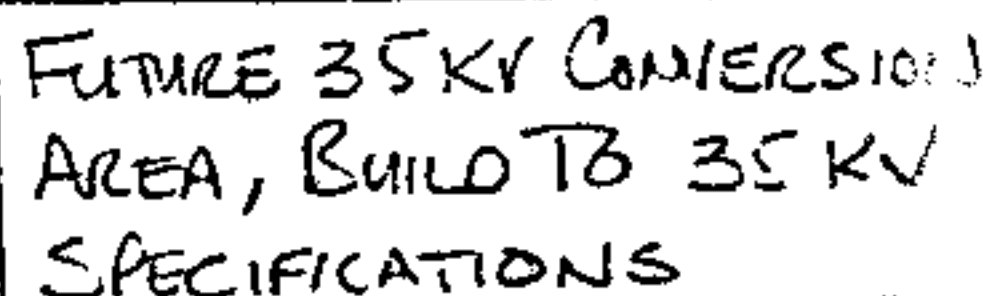
_F.T. PER INCH

SECT. 6

TOWNSHIP


RANGE 1 W

MAP REFERENCE 72800-1570



BOOK 346 PAGE 478

S: PRI. D.E. ON
ST. X-ARM
S: 1 SP. RIK.

S: 50³ (NON-TU) 
S: 1-3Ø 1/Ø AXN
RISER W/3-100A
C.O. (FUSED 40A)
S: 1- ST. XARM 1/1 PCL.
DIE ON POLE
S: 1- TEL. MT. BKT. W/
ARRESTORS & CABLE
TERMINATORS.

S: 1-500KVA L.F. PM
12KV 3Ø 120/208V
PRCP. LO. 491KVA

NOTE: LEAVE SUFFICIENT
PRI. CABLE TO CONNECT
PRI. LEADS TO LARGER
35KV TRANSFORMER
WHEN CONVERTED.

S: 3-1500/5A CTS IN CUST.
SERVICE.

PROPOSED METEOR LOCATION

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR 19 PM 2:01

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED