885

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 34-A

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration of the sum of \$100 Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) Herbert E. Stone, Wilma S. Finn, and Mary Elizabeth Baker have (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SWk of SE%, Section 28, T-19-S, R-2-E; thence easterly along the north line of said SWk of SEk a distance of 840 feet, more or less, to the present northwest right-of-way line of U. S. Highway No. 231; thence southwesterly along said present northwest right-of-way line a distance of 456 feet, more or less, to a point that is northwesterly of and at right angles to the Traverse of U. S. Highway No. 231 at Station 16+00 and the point of beginning of the property herein to be conveyed; thence southwesterly along a line (which if extended would intersect a point on a flare that connects said U. S. Highway No. 231 with U. S. Highway No. 280 that is 46 feet northwesterly of and at right angles to the Traverse of said U. S. Highway 231) a distance of 15 feet, more or less, to the southwest property line; thence southeasterly along said southwest property line a distance of 1 foot, more or less, to the present northwest right-of-way line of U. S. Highway No. 231; thence northeasterly along said present northwest right-of-way line a distance of 15 feet, more or less, to the point of beginning.

J. Michael Campbelle

346 me 449

BOOK

STATE OF ALABAMA)

Shelly COUNTY)			
I,	manfeling state	Baker, 70	iblic in and for said
signed to the foregoing conveyar			
me, acknowledged before me on	this day that being informed	of the contents	of this conveyance,
executed the same voluntarily of	n the day the same bears dat	e.	
Given noder my ha	and and official seal this the	13 day of 2	marca 1953
	_		÷
	NOTARY PUBLIC		Stan A
	110171111 1 300111		
My Commission Expires 10/4/86			
	CORPORATE ACKNOWLEDG	MENT	•
-			;
STATE OF ALABAMA))
COUNTY)	•		
ī,	, a Notary Public	in and for said	County and said State,
hereby certify that	, whose name	(s) as	المنافقة الحجود
of th	1¢	, a corporation	, is signed to the fore-
going conveyance, and who is k	nown to me, acknowledged b	efore me on this	day that, being informe
of the contents of the conveyance	ce, he (they) as such official	(s) and with full	authority, executed the
same voluntarily for and as the	act of said corporation.	•	
Given under my ha	nd and official seal this	day of	19
			-
	NOTARY PUBLIC	<u> </u>	
My Commission			•
Expires:	,		-
	p tre	o'clock	i j
	tate lhin		۔ ا
¥ g	MA aid S	cord	رق ا
ALABAMA FY DEED	ALABAMA nd for said that the w	offic of Re	rdo Judo
to E OF ALAB RANTY DE EASEMENT	F Al	n my day 1 Dec	G Jo
TATE OF ALEASENE	TE OF	led is	y of
WAR! E	STATE OF ALABAMA f Prubate in and for said State and hereby certify that the within con-	ns fil n the cord	. =
	STATE OF ALABAMA County of 1. Jumpe of Prubate in and for said State and County, hereby certify that the within con-	ic vi	Page
	ountly and	ryani A hi	a cc d
	() J	≯ ∤	

Said strip of land lying in the SWk of SEk, Section 28, T-19-S, R-2-E and containing 0.001 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (1) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

In witness whereof we (I) have hereun to set our (my) hand(s) and seal(s) this the 13 th day of March 1983.

(LS)

(LS)

STATE OF ALA. SHELBY CO. 7 020 HE 1 1012 PROTRUMENT WAS FILED

1983 APR 19 AH 8: 16