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(Name) Richard L. Taylor, Attorney

(Address) 2020 12th Avenue North, Birmingham, AL 35234

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY OF JEFFERSON

JAMES E. BROWN and wife, VIRGINIA A. BROWN

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

HOME FINANCE COMPANY, INC., a corporation

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, James E. Brown and wife, Virginia A. Brown

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY

Lot 56, according to the Survey of Second Sector, Portsouth, as recorded in Map Book 6, Page 37, in the Office of the Judge of Probate of Shelby County, Alabama.

Thank moc book 50 page 490(5-3-83) Alean Moc Book 57 (Reg 1592 (1-13.8

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned James E. Brown and wife, Virginia A. Brown

	;		
	have hereunto set their signature S and seal, this	18th day of April	, 1983. /
	MATAX 20.40 STATE OF ALA. SHELBY CO.	Jane Drawn	(SEAL)
•	JAN 20.40 STATE OF ALA. SHELBY CO. 3.00 I CERTIFY THIS Jud 1.00 ADD 19 PH 12: 55	Ourginea a.	(SEAL)
Ĵ	Jud 1.00 24.40 1983 APR 19 PH 12: 55		(SEAL)
Ž			(SEAL)
?	THE STATE of ALABAMAUCGE OF PROBATE JEFFERSON COUNTY		•
-	I, Richard L. Taylor		or said County, in said State,
Š	hereby certify that James E. Brown and wife	e, Virginia A. Brown	•
	whose nameS are signed to the foregoing conveyance, and we that being informed of the contents of the conveyance the Given under my hand and official seal this 18	ey executed the same voluntarily on day of April	the day the same bears date. 1983. Notary Public.
	THE STATE of COUNTY }	a Natawa Dablia in and f	or said County, in said State,
	hereby certify that	, a Notary Public in and I	or wait County, in said State,
	whose name as of		The same of the sa
	a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, as		- · · · · · · · · · · · · · · · · · · ·
	for and as the act of said corporation. Given under my hand and official seal, this the	day of	, 19
	•		
			11
	TO AGE DEED		FORM FROM Insurance Corporation Gravantes Writion RANCE — ABSTRACTS spham, Alabama
	ORTGA		THE FORM THE Gravantes INSURANCE

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Return to:

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