	Martin Clem	409		·	
•					•
(Address)	3 Office Park Circle	, Suite 240, Di Milingilan	1, MI AUGRIG 33223	**************************************	,
WARRAN'	TY DEED- LAND TITLE CO	KPANY OF ALABAMA, Birmingh	em, Alabema	····	<u> </u>
STATE OF	ALABAMA COUNTY	KNOW ALL MEN BY	THESE PRESENT	S:	
That in co	nsideration of Eleven Ti	nousand Five Hundred and	no/100 Dollars		#*************************************
	ersigned grantor (whether	one or more), in hand paid	by the grantee her	rein, the receipt whereof	is acknowledged, I
or we,	Shelby Ridge Deve	opment Company, a partn	nership		•
(herein te	ferred to as grantor, wheth	er one or more), grant, ba	argain, sell and conve	ey unto	
	Crestwo	od Realty Inc.		•	
(herein re	ferred to as grantee, wheth Shelby		owing described real County, Alabama, to	_	
	_	ne survey of Meadow Broom the Probate Office of			
c.	Subject to current taxe	es, easements and restri	ictions of record.		
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	E AND TO HOLD to the se				
their heir unless oth heirs, exe	((WE) do for myself (EEEE) and assigns, that I am (merwise noted above; that I cutors and administrators are lawful claims of all person	exame) lawfully seized in fe (we) have a good right to a shall warrant and defend	e simple of said premiel and convey the sai	ilses; that they are free from me as aforesaid; that I (w	om all encumbrances, e) will and my (our)
	ITNESS WHEREOF, I			(s) and seal(s), this	
day of	April .	19.83			
110	TATE OF ALA, SHELBY CO. AS I CERTIFY THIS INENT WAS FILED	red tay -1/50	. 1.101	VELOPMENT COMPANY, a p	artnership
a	10 14 9: 57	(Seal)	By: William M	lartin Clem, Jr.	(Seal)
	JULIGE OF PROBATE	(Seal)			(Seal)
	OF ALABAMA	· · · · · · · · · · · · · · · · · · ·			
STATE @	LARGE COUNTY	•	General Ackno		• · · · · · · · · · · · · · · · · · · ·
i, il	the undersigned rtify that, William Mart	in Clem, Jr. a partner of	of Shelby Ridge De	y Public in and for said velopment Company is known to me. acl	county, in said State
on this d	ay, that, being informed of y the same bears date.	the contents of the conve	eyancehe in his cap	acity as partneskecuted	the same voluntarily
Given	n under my hand and official	seal thisday of	April	- Z. C	A. D., 19.83
September 18	printing and the second	• .	· · · · · · · · · · · · · · · · · · ·	*	Notary Public
.41	· · · · · · · · · · · · · · · · · · ·	· ·	· · •	2166 Montgon	ung Huly
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