

884
RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 32

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-
eration of the sum of \$100.00 Dollars cash in hand paid, receipt whereof
is hereby acknowledged, we (I), the undersigned grantor(s) James E. Gill and wife,
Treasure Gill
have (has) this day bargained and sold and by these presents do hereby grant,
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent
easement and right-of-way for the following purposes, to-wit: The right to enter
upon the hereinafter described land and grade, level, fill, drain, pave, build,
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,
ramps, and cuts as may be necessary, on, over, and across the ground embraced
within the boundaries of a tract or parcel of my (our) land situated in the County
of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly
located and described as follows, to-wit: and as shown on the right-
of-way map of Project No. F-214(29) as recorded in the
Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SW $\frac{1}{4}$
of SE $\frac{1}{4}$, Section 28, T-19-S, R-2-E; thence southerly along
the west line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 550 feet,
more or less, to the present northeast right-of-way line
of U. S. Highway No. 280; thence southeasterly along said
present northeast right-of-way line a distance of 210 feet,
more or less, to the west line of the property herein to
be conveyed and the point of beginning; thence continuing
southeasterly along said present northeast right-of-way
line a distance of 49 feet, more or less, to a point that
is northeasterly of and at right angles to the centerline
of Project No. F-214(29) at Station 1114+65; thence north-
westerly along a line (which if extended would intersect
a point that is 70 feet northeasterly of and at right angles
to the centerline of said project at Station 1114+00) a
distance of 50 feet, more or less, to the west property line;
thence southerly along said west property line a distance of
7 feet, more or less, to the point of beginning.

J. MICHAEL CAMPBELL
ATTORNEY AT LAW
SUITE 1414
CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

BOOK 346 PAGE 446

Said strip of land lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 28, T-19-S, R-2-E and containing 0.003 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 12 day of April, 1983.

James E. Dill (LS)

Deanna Dill (LS)

____ (LS)

BOOK 346 PAGE 447

ACKNOWLEDGMENT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said
County and State, hereby certify that Gill whose name(s) are (are)(is)
signed to the foregoing conveyance _____ and who are known to
me, acknowledged before me on this day that being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 12th day of April 1983.

C Evelyn M. Fenn
NOTARY PUBLIC

My Commission
Expires 10-4-86

Rec'd H.S.O
Jud 1.00
S.S.O

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 APR 19 AM 8:13

CORPORATE ACKNOWLEDGMENT

Thomas A. Shanks
JUDGE OF PROBATE

BOOK 346 PAGE 448

STATE OF ALABAMA)
COUNTY)

I, _____, a Notary Public in and for said County and said State,
hereby certify that _____, whose name(s) as _____

_____ of the _____, a corporation, is signed to the fore-
going conveyance; and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19 ____.

NOTARY PUBLIC

My Commission
Expires _____:

JAMES E. GILL AND TREASURE GILL to STATE OF ALABAMA	WARRANTY DEED EASEMENT	STATE OF ALABAMA	County of _____ I, _____ Judge of Probate in and for said State and County, hereby certify that the within con- veyance was filed in my office at _____ o'clock M., on the _____ day of _____ 19____ and duly recorded in Deed Record _____ page _____ Dated _____ day of _____ 19____ Judge of Probate County, Ala.
---	---------------------------	------------------	--