recorded return to:			
RAL NATIONAL MORTGAGE ASSOCIA	TION in care of		
formia Federal Savings and Lo Wilshire Blvd. Suite 800	an Association		_
Angeles, California 90036	•	-	
ention: Loan Purchases and Sal	•		
CORPORATION ASS	IGNMENT OF MORTGAGES/DEE	DS OF TRUST	
ALUE RECEIVED, CALIFORN	IA FEDERAL SAVINGS AND I	LOAN ASSOCIATION, A	
RATION, hereby grants assi	lgns and transfers to FEDERI	AL NATIONAL MORTGAGE	E
STOTATION all beneficial inte	erest under that certain Mort	gage/Deed of Trust	•
March 1, 1979	, executed byMo	rrison, Hugh C. Jr., an	d Tommie Lyr
·	,Mortgagor, t	o FIRST SOUTHERN	
MAL SAVINGS AND LOAN ASSOCIATI	ION Mortgagee, an	d recorded as	•
trument No.	on March 8, 1979_	in Book389	
	of Official Records in	•	
tice of Shelby	County, ALABAMA, describ	ing land therein as	
med in above referenced Record	ed Mortgage/Deed of Trust.		
	•.	_	
	CATTECONIA FEDE	RAL SAVINGS AND LOA	N
 9년	ASSOCIATION, A		-1
35	Valida i	Komen	
2	BY: ()		
·	Ass	sistant Vice President	
B00%	STATE OF ALA. SHELBY CO.	•	
<u>ac</u>	T CERTIFY THIS I CERTIFUL WAS FILED	•	•
	INSTRUMENT WAS TO OL	- .	
ted: November 29 1982	1983 APR 19 PM 1: 01	1.	
nate of California)	JUDGE OF PROBATE	•	`.
curry of Los Angeles)SS :	JUDGE OF PROBATE		•
November 29 1982	before me, the undersigned	ed, a	
Public for said County an		•	
Robert S. Comer tant Vice President of the c	orporation that executed the		-
thin Instrument, on behalf of	the corporation therein name	d,	
acknowledged to me that such that such its instrument pursuant to it	s by-laws or a resolution of		
ts board of directors.			
diecolic J. De	enam		
Deidre J. Bronson			
ARY PUBLIC in and for the Cou	inty and State		
E202020202020	SCORES CONTRACTOR CONT		

ornia Federal Savings and Loan Association



16-917849-2