

916
RELEASE

#14-000016-6

STATE OF Alabama

Houston COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by Gibson, Anderson, Evins, Inc., on the 14th day of October, 1982, to the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 424, Page 42, the following described real estate, to wit:

Lot A, Block 8, Survey of Riverwood, Third Sector as recorded in Map Book 8, Page 84 in the Probate Office of Shelby County, Alabama. Together with a 1/106 interest in the common areas for each lot as set forth in the declararion recorded in Miscellaneous Book 39, Page 800.

This release shall in no way be constructed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHERE, THE FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its Assistant Vice President, has hereunto set its hand and seal on this the 14th day of April, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR 19 AM 10:14

By:

Neal H. Phillips Jr
ITS: Assistant Vice President

Thomas A. Snowden Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

ATTEST

Pat Holland
ITS: Assistant Vice President

STATE OF Alabama

Houston COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assitant Vice President and Patricia Holland whose name as Assistant Vice President of the First Southern Federal Savings and Loan Association, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 14th day of April, 1983.

Harmon W. Bradshaw
Notary Public

My Commission Expires

Notary Public, Alabama State at Large
My Commission Expires Jan. 26, 1985

P.O. Box 36577
Dothan, AL 36226