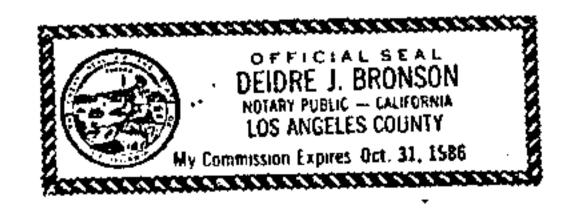
DERAL NATIONAL MORTGAGE ASSOCIATION in care of alifornia Federal Savings and Loan Association 70 Wilshire Blvd. Suite 800 Angeles, California 90036	
Artention: Loan Purchases and Sales	
CORPORATION ASS	IGNMENT OF MORTGAGES/DEEDS OF TRUST
R VALUE RECEIVED, CALIFORN	IA FEDERAL SAVINGS AND LOAN ASSOCIATION, A
	gns and transfers to FEDERAL NATIONAL MORTGAGE
CIATION all beneficial inte	rest under that certain Mortgage/Deed of Trust
March 8, 1977	, executed by <u>Shipley</u> , Bennie Jo
	Mortgagor, to FIRST SOUTHERN
CAL SAVINGS AND LOAN ASSOCIATI	ON Mortgagee, and recorded as
trument No.	on March 11, 1977 in Book 363
,Page 42	, of Official Records in the County Recorder's
Shelby	County, ALABAMA, describing land therein as
rated in above referenced Recorde	d Mortgage/Deed of Trust.
169 	CALIFORNIA FEDERAL SAVINGS AND LOAN
· と · · · · · · · · · · · · · · · · · ·	ASSOCIATION A CORPORATION
	BY: A bus
	Assistant Vice President
8	STATE OF ALL A TOTAL
	STATE OF ALA. SHELBY CO. I CERTIFY THIS USTELLINENT WAS FILED
Dated: November 26, 1982	1983 APR 19 PM 12: 59 1:
tate of California)	OUEG! (F PROBATE
County of Los Angeles)SS	JUEG! (F PROBATE
November 26, 1982	before me, the undersigned, a I State, personally appeared
	, known to me to be the
stant Vice President of the comminin Instrument, on behalf of t	· · · · · · · · · · · · · · · · · · ·
acknowledged to me that such	corporation executed the
within instrument pursuant to its	by-laws or a resolution of
	win.
Deidre J. Bronson OTARY PUBLIC in and for the Coun	ty and State
••	



Alifornia Federal Savings and Loan Association

10an #16-012964-3