STATE OF ALABAMA)

() De

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, Whereas Crestwood Realty, Inc.
did heretofore execute a mortgage to Steve Russo and wife, Julia E. Russo
which said mortgage is recorded in Volume 424, at Page 705, in the Office of the Judge of Probate of Shelby County, Alabama, conveys the real estate described therein as security for the payment of the indebtedness described in said mortgage; and
Whereas, /Crestwood Realty, Inc.
has paid the sum of \$10.00 and other good and valuable consideration to the said Steve Russo and wife, Julia E. Russo
for a release of a portion of said real estate from said mortgage,
NOW THEREFORE, in consideration of the premises, and the consideration mentioned above, the undersigned doe hereby release the following described portion of the property described in said mortgage from the lien of said mortgage:
Lot 71 according to the Amended Map of Chapparral First Sector, Phase I, as recorded in Map Book 7, page 161, in the Office of the Judge of Probate of Shelby County, Alabama.
All other terms and provisions of said mortgage shall remain the same.
IN WITNESS WHEREOF, the undersigned has hereunto set our hand and seal , this the $\frac{4t}{k}$ day of April , 1983 .
STATE OF ALA, SHELBY CO. I CERTIFY THIS IISTRUMENT WAS FILED Julia 6. Busin (Seal)
STATE OF ALABAMA)383 APR 19 AH 9: 59 Red 1.50 COUNTY OF JEFFERSON 2.50
I, the undersigned, a Notary Public in and for said State and County hereby certify that Steve Russo and wife, Julia E. Russo whose names are signed to
the foregoing release, and who are known to me, acknowledged on this day that being informed of the contents of said release, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 4th day of April

2166 Montana, HP 35124