

STATE OF ALABAMA)
SHELBY)
~~JEFFERSON~~ COUNTY)

921
Edward J. Marie Anne's Anthony R. e
Teresa Marie
PARTIAL SATISFACTION AND RELEASE

We
I, the undersigned Central Bank of the South
(Name)
mortgagee in (assignee of) () that certain Real Property
(Other)
recorded in REAL (PERSONAL) Volume 359, Page 458, (and assigned to
by instrument recorded in REAL ~~(PERSONAL)~~ Volume , Page ,)
of the records of the office of the Judge of Probate, Shelby ~~Jefferson~~ County, Alabama, which instrument is more
particularly described as to date, parties and property as follows:

See Attached Exhibit "A"

50 PAGE 166
BOOK
(Assignments)

do hereby acknowledge receipt of _____ Dollars,
(\$ _____) as partial payment of the indebtedness secured by said instrument. The balance due on
said indebtedness is _____ Dollars, (\$ _____)
plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from
the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise,
and to no extent whatever, affect the lien of said instrument as to the remainder of the property described
in or secured by said instrument or subject to said lien.

Witness ^{our} my hand and seal this _____ day of _____, 1983.

CENTRAL BANK OF THE SOUTH

By: C Eugene Boles

Its: Vice President

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

I, the undersigned C. Eugene Boles Notary Public ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
whose name (as Vice President of
Central Bank of The South a corporation) is signed to the foregoing instrument, acknowledged
before me on this day that, being informed of the contents of the instrument, he (as such Officer and with
full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14th day of April, 19 83.

Teresa Anne R. Marcus
~~Judge of Probate~~
Notary Public

Fulford, Pop. Letter et al

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-248(17) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 28, T-19-S, R-2-E; thence easterly along the south line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1180 feet, more or less, to the west property line; thence northerly along said west property line a distance of 51 feet, more or less, to the point of beginning of the property herein to be conveyed, said point of beginning being on a line which extends from a point that is 40 feet southerly of the traverse of a paved county road at Station 25+00 to a point that is 40 feet southerly of and at right angles to said traverse at Station 21+00; thence easterly along said line a distance of 16 feet, more or less, to said point that is 40 feet southerly of and at right angles to said traverse at Station 21+00; thence southeasterly along a line (which if extended would intersect a point on the present southwest right-of-way line of U.S. Highway No. 280 that is southwesterly of and at right angles to the centerline of Project No. F-248(17) at Station 1127+25) a distance of 14 feet, more or less, to the east property line; thence northerly along said east property line a distance of 14 feet, more or less, to the present south right-of-way line of said paved county road; thence westerly along said present south right-of-way line a distance of 30 feet, more or less, to the west property line; thence southerly along said west property line a distance of 10 feet, more or less, to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR 19 AM 10:26

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00

Said strip of land lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 28, T-19-S, R-2-E and containing 0.007 acre, more or less.

Exhibit "A"