) ifornia Federal Savings and Loa	n Association	
en recorded return to:		
PERAL NATIONAL MORTGAGE ASSOCIAT ifornia Federal Savings and Loa		
70 Wilshire Blvd. Suite 800		
Angeles, California 90036	•	•
Cention: Loan Purchases and Sale	:S :	
· · · · · · · · · · · · · · · · · · ·	·	* <del>* *</del>
CORPORATION ASSI	GNMENT OF MORTGAGES/DEEDS OF TI	RUST
RECEIVED, CALIFORNI	A FEDERAL SAVINGS AND LOAN ASSO	CIATION, A
PORATION, hereby grants assig	ns and transfers to FEDERAL NATION	NAL MORTGAGE
TOCIATION all beneficial inter	est under that certain Mortgage/Deed	of Trust
od July 12, 1978	, executed by Garrett, Willi	am Harold and
Sue Strickland	Mortgagor, to FIRS	T SOUTHERN
AL SAVINGS AND LOAN ASSOCIATIO	N Mortgagee, and recorded	d as
	<del></del>	Book 380
		<del></del>
,Page 627	, of Official Records in the Coun	ty Recorder's
Shelby	County, ALABAMA, describing land	therein as
SAGE L.S.	CALIFORNIA FEDERAL SAVII ASSOCIATION, A CORPORATI	
· · · · · · · · · · · · · · · · · · ·	Assistant Vi	ce President
300K	STATE OF ALA, SHELDY CO.  I CERTIFY THIS  WOUNDNENT WAS FILED.	· .
San Manada — — — — — — — — — — — — — — — — — —	1983 APR 19 PM 1: 05	i.
November 26, 1982		
State of California ) Sounty of Los Angeles ) SS	HICGE OF PROBATE	•
November 26, 1982  Suzanne Burgess	State, personally appeared , known to me to be the	•
ant Vice President of the co		
individence that such dishin instrument pursuant to its	corporation executed the	
its board of directors.		
Sieder Dio	carn_	
Bronson PUBLIC in and for the Coun	ty and State	
AND ADDETO THE SURFACE COOR	·, · ·	•
DEIDRE J. BRONSON	1	16-016188-5
NOTARY PUBLIC CALIFORNIA (4		

LOS ANGELES COUNTY

My Commission Expires Oct. 31, 1926 1

olding reduced in py: