an recorded return to: FIRAL NATIONAL MORTGAGE ASSOCIATION in care of ifornia Federal Savings and Loan Association O Wilshire Blvd. Suite 800 Angeles, California 90036 mention: Loan Purchases and Sales CORPORATION ASSIGNMENT OF MORTGAGES/DEEDS OF TRUST VALUE RECEIVED, CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A PORATION, hereby grants assigns and transfers to FEDERAL NATIONAL MORTGAGE OCIATION all beneficial interest under that certain Mortgage/Deed of Trust ં છ**ત** 3–11–76 , executed by Rardin, Rodney Alan & Hellen Brown Mortgagor, to FIRST SOUTHERN ____, Mortgagee, and recorded as PERAL SAVINGS AND LOAN ASSOCIATION 3-22-76 in Book ____ i strument No. 48 353 .Page , of Official Records in the County Recorder's Shelby Office of County, ALABAMA, describing land therein as toted in above referenced Recorded Mortgage/Deed of Trust. 50 me 193 CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Assistant Vice President STATE OF ALA, SHELBY, CO. I CERTIFY THIS MOTRUMENT WAS FILED 1983 APR 19 PM 1: 04 Dated: 11-23-82 Thomas a Snowlen, D. State of California JUBGE OF PROBATE)ss · County of Los Angeles before me, the undersigned, a 11-23-82 botary Public for said County and State, personally appeared Dean O. Tarbox , known to me to be the is stant Vice President of the corporation that executed the within Instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of and board of directors. <u>Geidre J. Bronson</u> WARY PUBLIC in and for the County and State DEIDRE J. BRONSON MOTERA SUBLIC — CALIFORNI LOS ANGELES COUNTY Commission Expites Oct. 31, 1986

.ording require 1 by:

(Alfornia Federal Savings and Loan Association