

917
CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, R.C. Trimm & Helen Trimm

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 20th day of December, 1968
and is recorded in ^{BOOK}~~Volume~~ 310, page 447, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Sr. Vice-President on
this the 15th day of April, 1983

This instrument was prepared by JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

215 North 21st Street
Birmingham, Alabama 35203

BY Dick Humphrey
Its
Sr. Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF Alabama 1983 APR 19 AM 10:08
COUNTY OF Shelby

Rec'd 1.50
Ind 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dick Humphrey

whose name as Sr. Vice-President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of April, 1983

Deanna B. Tillman
Notary Public

MY COMMISSION EXPIRES JULY 26, 1986