

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
 (ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly Central Bank of Birmingham), a corporation,
 does hereby release from the lien of that certain mortgage executed by _____

Scott & Williams Company, Inc. on July 1, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 403, Page No. 728

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 94, according to the Survey of Scottsdale, Second Addition as recorded in Map
 Book 7, Page 118, in the Probate Office of Shelby County, Alabama.

BOOK 50 PAGE 98

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
 presents to be executed this 12th day of April, 1983.

Central Bank of the South

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

By David W. Farr
 Its: Vice President

STATE OF ALABAMA

1983 APR 18 AM 10:54

COUNTY OF JEFFERSON

Thomas A. Saunders, Jr.
 JUDGE OF PROBATE

Rec'd 1.50
 Ind 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of
 Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of April, 1983

SHELBY STATE BANK
 P. O. BOX 216
 PELHAM, ALABAMA 35124

Anne L. Moore
 Notary Public

MY COMMISSION EXPIRES 12-31-83.