PARTIAL RELEASE OF LIEN

Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box7344-A, Birmingham, AL 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

· · · · · · · · · · · · · · · · · · ·	For a good and valuable consideration, the receipt of which is hereby acknow-ledged, Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by
	Harbar Homes, Inc. and Cahaba Company under date of <u>January 6, 1978, and November 5, 1979</u> , to Jackson Company, which Mortgage is recorded in the Office of the Judge of Probate of <u>Shelby</u> County, Alabama in Mortgage Book 398/373 Page(s) 750/508
	County, Alabama in Mortgage Book 398/373 , Page(s) 750/508 , the following described real estate, to-wit:
	Lots 13-A, 15, 18, 29, 30, and 54, according to the survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama.
	This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.
PAGE 97	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , its Vice President, and <u>Catherine O. Jones</u> , its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this 15th day of April , 1983.
22	JACKSON COMPANY
BOOK	ATTEST: STATE OF ALA. SHELBY CO. I CERTIFY THIS Vice President ORDANA ORD
	Secretary Secretary JUCGE OF PROBATE STATE OF ALABAMA JUCGE OF PROBATE
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson Company, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said partial release, they, as such officers and with full authority, executed the same voluntarily for and as an act of said Corporation.
	Given under my hand and seal this the 15th day of April , 1983 .
/2	ACKSON COMPANY 250 OFFICE PARK DR. Notary Public Notary Public
Ę	31RMINGHAM, AL 35253 My Commission Expires February 11, 1985