| cording requested by: | | |
|---|--|----------------------------------|
| Jifornia Federal Savings and Loan | Association 849 | |
| DERAL NATIONAL MORTGAGE ASSOCIATION Federal Savings and Load 70 Wilshire Blvd. Suite 800 as Angeles, California 90036 | ON in care of Association | |
| Tention: Loan Purchases and Sales | 3 | • |
| CORPORATION ASSIG | NMENT OF MORTGAGES/DE | EDS OF TRUST |
| R VALUE RECEIVED, CALIFORNIA | FEDERAL SAVINGS AND | LOAN ASSOCIATION, A |
| PPORATION, hereby grants assign | s and transfers to FEDER | AL NATIONAL MORTGAGE |
| SOCIATION all beneficial intere | est under that certain Mor | tgage/Deed of Trust |
| red 1-23-78 | , executed by Davis, R | ichard T. |
| · • • · · · · · · · · · · · · · · · · · | ,Mortgagor, | to FIRST SOUTHERN |
| PERAL SAVINGS AND LOAN ASSOCIATION | Mortgagee, a | nd recorded as |
| astrument No | on <u>1-25-78</u> | in Book |
| 373 ,Page 924 | , of Official Records i | n the County Recorder's |
| ifice of Shelby | County, ALABAMA, descri | bing land therein as |
| sated in above referenced Recorded | Mortgage/Deed of Trust. | |
| တု | · | • |
| 113 119 | CALIFORNIA FEDE ASSOCIATION, A | RAL SAVINGS AND LOAN CORPORATION |
| | BY: | 75 (asib |
| ≽ ∠ | STATE OF ALA. SHELBY CO. I CERTIFY THIS HISTRUMENT WAS FILED | sistant Vice President |
| 11-22-82 Dated: | 1983 APR 18 PH 2: 37 JUDGE OF PROBATE | • |
| State of California) County of Los Angeles) ss | JUDGE OF PRUBARE | |
| Con 11-22-82 Corary Public for said County and Larry T. Dorris Stant Vice President of the cor Thin Instrument, on behalf of the d acknowledged to me that such continin instrument pursuant to its board of directors. | State, personally appeared, known to me to be the poration that executed the e corporation therein name orporation executed the by-laws or a resolution of | : :d., |
| RY PUBLIC in and for the Count | y and State | |
| SALES SALES CONTRACTOR | | |

