| When recorded return to: FEDERAL NATIONAL MORTGAGE ASSOCIATE California Federal Savings and Los 5670 Wilshire Blvd. Suite 800 Los Angeles, California 90036 | | | |
|---|--|----------------------------------|---------------------------------------|
| Attention: Loan Purchases and Sale | es | | . • |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| CORPORATION ASSI | IGNMENT OF MORTGAG | ES/DEEDS OF TRUST | |
| FOR VALUE RECEIVED, CALIFORNS | IA FEDERAL SAVINGS | AND LOAN ASSOCIATI | ON. A |
| CORPORATION, hereby grants assign | | I | - |
| ASSOCIATION all beneficial inter | | • | |
| fated March 21, 1977 | , executed by Sea | les, Kenneth R. & Linda | В. |
| | , | agor, to FIRST SOUT | · · · · · · · · · · · · · · · · · · · |
| EDERAL SAVINGS AND LOAN ASSOCIATION | | | |
| Instrument No. | on Shelby | in Book _ | 363 |
| ,Page 454 | | ords in the County Reco | • |
| Office of Shelby | | describing land therein | |
| stated in above referenced Recorder | | _ | |
| 20 me 103 | | D . | · · |
| Dated: November 29, 1982 | | | |
| State of California) County of Los Angeles) ss | JUDGE OF PROBATE | 2. | • |
| November 29, 1982 Larry T. Dorris Larry T. Dorris Listant Vice President of the constitution Instrument, on behalf of the and acknowledged to me that such within instrument pursuant to its its board of directors. Deidre J. Bronson NOTARY PUBLIC in and for the County | , known to me to be reportation that execut he corporation thereis corporation executed by-laws or a resolut | peared e the ed the n named, the | |



Recording re ed by:

California Federal Savings and Loan Association

loan #16- 013158-1