ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part of the following described martance recorded in described mortgage recorded in County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to-wit:

MORTGAGOR OFFICIAL RECORDS PAGE NO. CLERK'S 8 BOOK NO. FILE NO. GIBSON-ANDERSON-EVINS, INC. 428 127 a corporation RE-RECORDED 428/ 376 together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever. IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this PREPARED BY: MARY FIVEASH WHATLEY, DAWN & COMPANY day of STOCKTON. Signed, Sealed and Delivered in OF ALAGAM our presence: BYDAVID \*F b.,., STATE OF FLORIDA)

COUNTY OF DUVAL )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DAVID F. GINN . whose name VICE PRESIDENT , of STOCKTON, WHATLEY, DAVIN & COMPANY OF as ALABAMA, INC., a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

12 Given under my hand and official seal this day of APRIL

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STATE OF ALA. SHELBY CO.

1983 APR 18 AH 10: 35

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My Commission expires April 26, 1986

