Recording requested by:	
California Federal Savings and Loan Ass	ociation 880
When recorded return to:	
FEDERAL NATIONAL MORTGAGE ASSOCIATION in California Federal Savings and Loan Asso 5670 Wilshire Blvd. Suite 800	n care of ociation
Los Angeles, California 90036	•
Attention: Loan Purchases and Sales	
	T OF MORTGAGES/DEEDS OF TRUST
FOR VALUE RECEIVED, CALIFORNIA FEI	DERAL SAVINGS AND LOAN ASSOCIATION, A
CORPORATION, hereby grants assigns and	d transfers to FEDERAL NATIONAL MORTGAGE
ASSOCIATION all beneficial interest un	nder that certain Mortgage/Deed of Trust
dated March 2, 1978 . ex	cecuted by Thornburg, Charles H., II & Bridgett
·	
	Mortgagor, to FIRST SOUTHERN
FEDERAL SAVINGS AND LOAN ASSOCIATION	, Mortgagee, and recorded as
Instrument Noon	March 8, 1978 in Book 375
,Page 489 , o	of Official Records in the County Recorder's
Office of Shelby Cou	inty, ALABAMA, describing land therein as
stated in above referenced Recorded Morts	rage/Deed of Trust.
	,
	CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION
전 면 : : : : : : : : : : : : : : : : : : :	ACCOUNTAGE OF THE PARTY OF THE
4	BY: MUNIMUM
	Assistant Vice President
2 00	OF ALA, SHELBY CO.
	STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FILED
Dated: November 23, 1982	1983 APR 18 PM 2: 47
State of California)	S Sea Se
County of Los Angeles)ss	JUDGE OF PROBATE
On November 23, 1982 before	re me, the undersigned, a
Notary Public for said County and State,	personally appeared
Neil Bosman , kr	
Assistant Vice President of the corporati within Instrument, on behalf of the corp	
and acknowledged to me that such corpora	tion executed the
within instrument pursuant to its by-law	
its board of directors.	•
Bedre J. Brown	<u> </u>
Deidre J. Bronson NOTARY PUBLIC in and for the County and	State
	

