Recording requested by:	
California Federal Savings and Loa	836 an Association
When recorded return to:	
FEDERAL NATIONAL MORTGAGE ASSOCIAT California Federal Savings and Los 5670 Wilshire Blvd. Suite 800 Los Angeles, California 90036	
Attention: Loan Purchases and Sale	:s
CORPORATION ASSI	GNMENT OF MORTGAGES/DEEDS OF TRUST
OR VALUE RECEIVED, CALIFORNI	A FEDERAL SAVINGS AND LOAN ASSOCIATION, A
	gns and transfers to FEDERAL NATIONAL MORTGAGE
ASSOCIATION all beneficial inter	rest under that certain Mortgage/Deed of Trust
January 26, 1976	, executed by Nelson, Marie-C. & Bart
· · · · · · · · · · · · · · · · · · ·	Mortgagor, to FIRST SOUTHERN
EDERAL SAVINGS AND LOAN ASSOCIATION	N Mortgagee, and recorded as
Instrument No.	on January 26, 1976* in Book 351*
	, of Official Records in the County Recorder's
office of Shelby	County, ALABAMA, describing land therein as
tated in above referenced Recorded	
* Re-recorded on February 6, 19 Book No. 352	CALIFORNIA FEDERAL SAVINGS AND LOAN
Page No. 94	ASSOCIATION, A CORPORATION
	BY: A March
	Assistant Vice President
BOOK	STATE OF ALA. SHELBY CO. I CERTIFY THIS
,	THE THE WAS FILED .
Dated: November 26, 1982	1983 APR 18 PM 2: 33
State of California) County of Los Angeles) ss	JUDGE OF PROBATE
On November 26, 1982 Notary Public for said County and Larry T. Dorris Assistant Vice President of the con	, known to me to be the
within Instrument, on behalf of the and acknowledged to me that such	he corporation therein named,

within instrument pursuant to its by-laws or a resolution of its board of directors.

Deidre J. Bronson
NOTARY PUBLIC in and for the County and State

LOS ANGELES COUNTY

My Commission Expires Oct. 31, 1986 LOS ANGELES COUNTY

<u>,但是一个智慧**的**,就是他们的</u>是被数据的人的目标,但是是一个人的,但是是一个人的,也是一个<mark>就像是是是一个人的,我们也不是是是不是是是是是是是是是是是是是是</mark>

loan #16-012270-5