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(Name) James B. Ogle, Jr.

(Address) 2204 Chandabrook Drive
Pelham, Alabama 35124

This instrument was prepared by

(Name) Roger W. Lee

(Address) 2204 Lakeshore Drive, Suite 320, Birmingham, AL 35209

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy-Five Thousand Four Hundred Ninety-Eight and 50/100—Dollars

to the undersigned grantor, Par Development Co., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

James B. Ogle, Jr. and wife, Rhonda L. Ogle

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit;

Lot 322, according to the Survey of Chandalar South, Sixth
Sector Addition, as recorded in Map Book 7, Page 50, in the
Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$60,350.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

BOOK 346 PAGE 419

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
see reg. 429-775
1983 APR 18 AM 8:34

Deed tax 15.50
Rec. 1.50
Ind. 1.00
18.00

Thomas G. Sumner, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, David F. Fowler
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of April 19 83

ATTEST:

PAR DEVELOPMENT CO., INC.

By

David F. Fowler
President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned
State, hereby certify that David F. Fowler
whose name as President of Par Development Co., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the

8th

day of

April

19 83

Harrison Jackson Lee

David F. Fowler
Notary Public