714

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby
The debt secured by _mortgage
United Federal Savings & Loan Association BY: Lellian & Duman Vice President
(CORPORATE SEAL)
BY: Assistant Secretary Assistant Secretary I CLESTIFY THIS TOTAL WEST WAS FILED Rev. 50
1583 APR 15 級 15 03 Jud 1.00 - 7.50
SIDGE OF PROBATE
STATE OF ALABAMA COUNTY OF HOUSTON
County and State, do hereby certify that Lillian S. Dumas whose name as whose name as whose name as Nice President and Ruth Brown whose name as Assistant SEcretary of United Federal Savings & Loan Association is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this 4 day of April 1983.
Loan No. 16-012164-0 My Commission Expires 1/14/87. Name of Present Owner
<u>W. I., Cox</u>
United Federal Savings & Loan Association, a division of First Southern Federal Savings and Loan Association of Mobile P.O. Box 7006 Dothan, Alabama 36302 This instrument was prepared by: J. Grace Rookard P.O. Box 7006 Dothan, Al. 36302

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