

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-S Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Thousand (\$2,000.00) and no/100 DOLLARS
and the execution of a purchase money mortgage recorded simultaneously herewith
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Bradley Keith Drake and wife, Camille Robinson Drake

(herein referred to as grantors) do grant, bargain, sell and convey unto

William S. Robinson and Antoinette J. Falkner

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: From the SW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence North 0 degrees 05 min. 04 sec. East 121.31 feet to a point in the center of a road; thence along said road as follows: North 78 deg. 17 min. 15 sec. East, 176.75 feet; thence South 88 deg. 30 min. 45 sec. East 161.08 feet; thence South 75 deg. 34 min. 05 sec. East, 97.71 feet; thence North 87 deg. 22 min. 35 sec. East, 98.15 feet; thence South 86 deg. 38 min. 35 sec. East, 23.73 feet; thence North 0 deg. 05 min. 04 sec. East, 564.76 feet away from said road; thence North 89 deg. 54 min. 56 sec. West, 550 feet; thence South 0 deg. 05 min. 04 sec. West, 576 feet to the point of beginning. MINERALS AND MINING RIGHTS EXCEPTED.

Subject to taxes for 1983 and subsequent years.

Subject to easements, restrictions, rights of way, permits, or roadways of record or in evidence through use.

GRANTORS ADDRESS:

Bradley Keith Drake
Post Office Box 445
Helena, Alabama 35080

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th

day of April, 19 83

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

(Seal)

Bradley Keith Drake

(Seal)

Camille Robinson Drake

(Seal)

Camille Robinson Drake

STATE OF ALABAMA

JUDGE OF PROBATE

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Bradley Keith Drake and wife, Camille Robinson Drake
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of April, A.D., 19 83

Notary Public.