

DEED OF CORRECTION

This indenture made the 14<sup>th</sup> day of April, 1983 between FIRST ALABAMA BANK OF BIRMINGHAM, C. W. WALTER and JOHN H. BREWER, as Trustees under Trust dated 5/24/71, recorded in the Probate Office of Shelby County, Alabama in Book 268, Page 7, as amended and recorded in said Probate Office in Deed Book 303, Page 528, hereinafter referred to as GRANTORS, and SOUTH CENTRAL BELL TELEPHONE COMPANY, a corporation, hereinafter referred to as GRANTEE.

WHEREAS, by a right-of-way deed dated September 30, 1982 and recorded in Book 342, Pages 822-828 in the Probate Court of Shelby County, Alabama, GRANTORS conveyed to GRANTEE an easement for a road right-of-way 40 feet in width as described in Exhibit A to the deed; and

WHEREAS, in the said deed, certain parts of the legal description set forth in Exhibit A thereto, namely certain degree, minute and second figures were erroneous, and this deed is executed for the purpose of correcting the said errors.

WITNESSETH, that the GRANTORS, in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the GRANTEE the following described real estate situated in Shelby County, Alabama, to-wit:

An easement for a road right-of-way 40' in width lying in Sections 2, 10 and 11; Township 19 South, Range 1 West Section 35; Township 18 South, Range 1 West, Shelby County, more particularly described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 10, Township 19 South, Range 1 West thence run Westwardly along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  for a distance of 1325.32' to the NW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$ ; thence turn an angle to the left of 5°02'13" for a distance of 78.40' to the Southeast

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right-of-way line of Shelby County Highway #41 for the point of beginning of a strip of land 40' in width, lying 20' on each side of the following described line: from last described course turn an angle to the left of 167°12'56" for 131.21'; thence left 07°11'57" for 1171.45', thence right 04°11'19" for 102.28', thence right 03°56'50" for 175.40, thence right 16°07'06" for 88.79', thence right 17°13'14" for 62.46', thence right 19°21'31" for 111.40', thence right 30°36'42" for 506.99', thence right 8°38'22" for 145.78', thence right 06°13'48" for 75.84', thence right 16°45'32" for 139.96', thence left 17°41'19" for 103.36', thence right 12°01'48" for 213.68', thence left 03°04'39" for 336.49', thence right 07°26'02" for 119.10', thence left 06°55'32" for 91.91', thence left 09°53'26" for 64.61', thence left 23°42'20" for 76.33', thence left 19°27'32" for 108.37', thence right 20°49'42" for 140.84', thence left 64°59'22" for 46.65', thence left 50°26'09" for 88.17', thence left 21°53'24" for 124.65', thence left 06°14'58" for 120.71', thence right 05°47'36" for 266.72', thence right 08°03'30" for 263.33', thence left 01°41'57" for 60.09', thence right 01°35'11" for 233.45', thence left 01°08'36" for 129.28', thence left 02°31'44" for 103.33', thence left 04°48'16" for 131.62', thence left 10°42'35" for 256.15', thence left 03°37'23" for 280.85', thence right 03°54'37" for 190.01', thence right 06°07'60" for 187.97', thence left 08°51'22" for 235.22', thence left 0°42'39" for 226.72', thence right 18°59'02" for 87.67', thence right 17°41'44" for 88.41, thence right 02°28'44" for 145.84', thence left

11°57'52" for 129.44', thence left  
 09°17'07" for 257.43', thence right  
 03°08'36" for 177.07', thence left  
 16°11'49" for 131.41', thence left  
 03°17'43" for 259.07', thence right  
 19°10'21" for 51.25', thence right  
 10°47'28" for 26.62', thence right  
 12°48'28" for 205.83', thence left  
 25°38'44" for 99.25' to the South  
 line of Section 2, Township 19 South,  
 Range 1 West, thence left 17°23'54"  
 for 95.73', thence left 0°07'23" for  
 98.35', thence right 06°25'44" for  
 369.72', thence right 07°48'34" for  
 308.06', thence left 02°37'53" for  
 362.11', thence left 07°31'52" for  
 162.45', thence right 03°12'31" for  
 165.12', thence right 05°11'55" for  
 461.17', thence left 19°32'59" for  
 246.61', thence right 08°27'43" for  
 189.42', thence right 02°00'13" for  
 288.86', thence right 03°51'35" for  
 699.24', thence right 03°37'21" for  
 187.38', thence right 08°00'48" for  
 313.57', thence left 06°20'07" for  
 165.73', thence left 11°12'40" for  
 188.91', thence right 08°29'57" for  
 341.46', thence left 08°49'09" for  
 226.71', thence right 07°57'06" for  
 365.12', thence right 10°48'48" for  
 307.41', thence right 07°38'09" for  
 256.18', thence right 23°10'10" for  
 82.73', thence left 12°12'42" for  
 150.26', thence left 11°51'38" for  
 199.53', thence right 13°23'34" for  
 247.13', thence right 02°23'32" for  
 219.93', thence left 10°03'29" for  
 417.25', thence right 2°17'53" for  
 453.89', thence right 37°29'05" for  
 56.54', thence right 71°11'24" for  
 40.67', thence right 35°53'04" for  
 130' more or less to the NE line of  
 the 1 acre tower site location as  
 deeded to South Central Bell.

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

This conveyance is for a right-of-way only, reserving to GRANTOR all other rights, title and interest (including mineral and mining rights). GRANTOR reserves the right to use said right-of-way and road as finally constructed along said easement, and retains the right to grant to others the use of said right-of-way and road.

All documents made a part of "Exhibit A" to the deed of September 30, 1982 except the legal description itself, which is corrected herein, are affirmed as true and correct and are incorporated in this deed of correction by reference and by attachment hereto as "Appendix A".

FIRST ALABAMA BANK OF BIRMINGHAM executes the within instrument solely in the representative capacity named and expressly limits its liability hereunder to the property now or hereafter held by it in such capacity.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 14<sup>th</sup> day of April, 1983.

First Alabama Bank of Birmingham executes the within instrument solely in the representative capacity named and expressly limits its liability hereunder to the property now or hereafter held by it in such capacity.

FIRST ALABAMA BANK OF BIRMINGHAM,  
as Co-Trustee

BY B. H. Brown (SEAL)  
Senior Vice President and Trust  
Officer

Silvey O. Buckner (SEAL)  
Trust Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that B. L. BROWN, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he executed the same voluntarily, with full authority on behalf of the FIRST ALABAMA BANK OF BIRMINGHAM, acting in its capacity as Trustee as aforesaid, on the day the same bears date.

Given under my hand and official seal this the 14th day of April, 1983.

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James H. Brewer  
Notary Public

My Commission Expires 7-16-83

GRANTOR:

FIRST ALABAMA BANK OF BIRMINGHAM,  
C. W. Walter and John H. Brewer, as  
Trustees under Trust dated 5-24-71,  
recorded in the Probate Office of  
Shelby County, Alabama, in Book 268,  
Page 7, as amended and recorded in said  
Probate Office in Deed Book 303, Page 528.

Exchange Line B'NAM (OAK MTN. W.C.)  
tributary to (Exchange)

The property is bounded where the line enters  
and leaves this property by the property of:  
SHELBY COUNTY HWY. 41 of the WEST  
S.T.B. TOWER SITE of the EAST

The poles (or stakes) have the following  
identification:

P. 1 (ON SHELBY COUNTY HWY. 41)  
to P. 70 (ON TOWER SITE)

Authority A6650 classification BIC

Area BIRMINGHAM (SOUTH CENTRAL) ALABAMA

Approved

Title OPERATIONS MANAGER DSPR.

NORTH

1124  
SEE ATTACHED  
THREE DRAWINGS

## RIGHT-OF-WAY EASEMENT

FORM 8416 SC  
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

(1) poles, guys, anchors, aerial cables and wires;

~~BJM(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;~~

~~BJM(3) Conduits, manholes, markers, underground cables and wires;~~

~~BJM(4) and other amplifiers, boxes, appurtenances or devices~~

upon over and under a strip of land 30 feet wide across the following lands in SHELBY

County, State of ALABAMA generally described as follows: 15 FEET EACH SIDE OF POLE LINE AS SHOWN ON ATTACHED 3 DRAWINGS. POLES ARE LOCATED FROM CENTER LINE OF SURVEY MADE BY AGRAL RESOURCE MANAGEMENT ON 5-31-82 FOR SOUTH CENTRAL BELL OF DOUBLE OAK MTN. TOWER SITE. ANCHORS FALL WITHIN SAID 30 FOOT EASEMENT EXCEPT AS NOTED ON ATTACHED 3 DRAWINGS. THERE #

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

**WILL BE NO TREE TRIMMING FOR ANCHORS OUTSIDE SAID 30 FOOT EASEMENT.**

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

signed and sealed this document

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its  
on Sept. 30, 1982.  
duly authorized agent

Signed, sealed and delivered in the presence of:

Witness  
Deborah B. Mc Clellan

Attest: Betty L. Norton  
Corporate Officer

George Simpson

\_\_\_\_\_  
L.S.  
\_\_\_\_\_  
L.S.

FIRST ALABAMA BANK OF BIRMINGHAM, as Co-Trustee

Name of Corporation

By: B. H. Brown  
Title: Vice-Pres. & Senior Trust Officer

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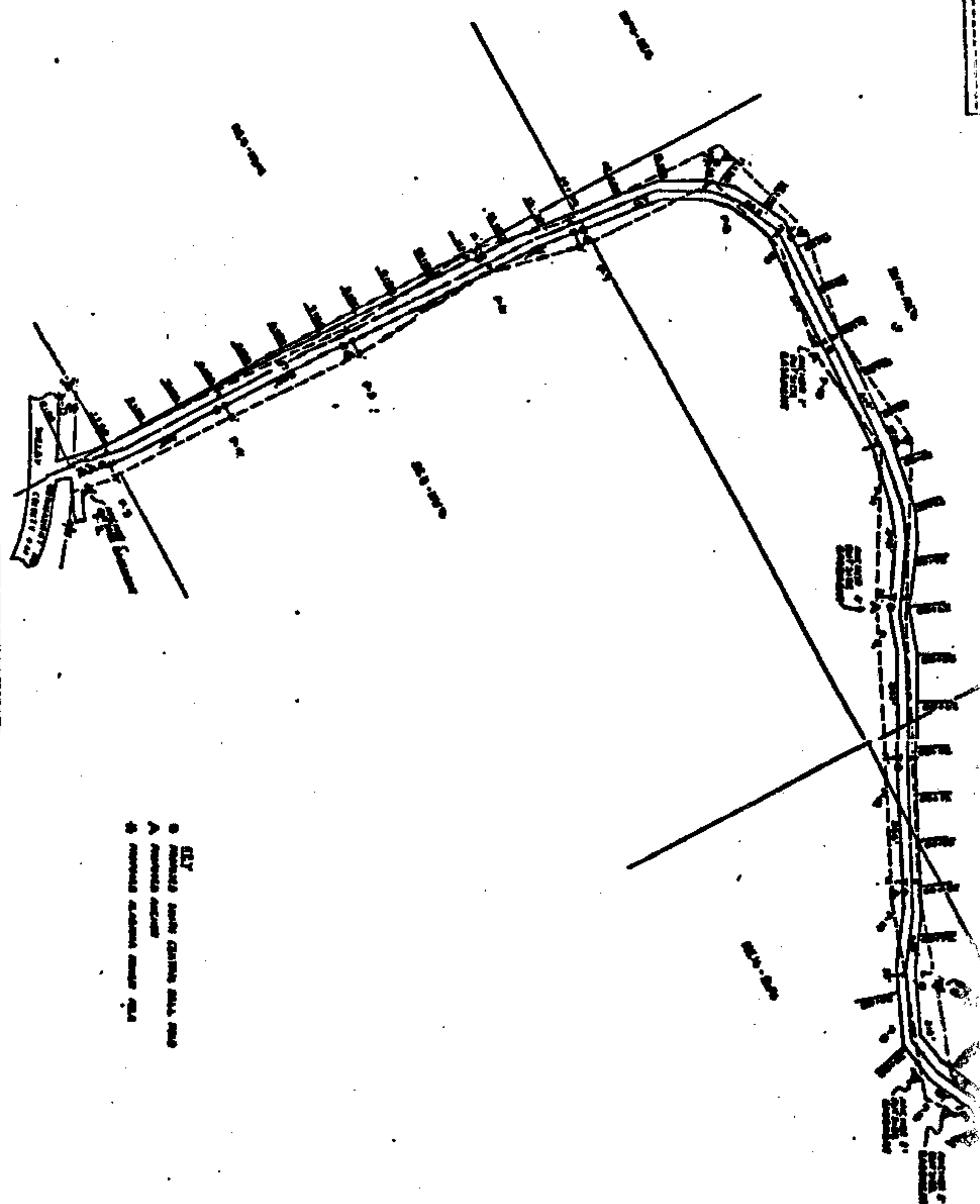
APPENDIX

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Name of the person to be interviewed										Date of the interview										Time of the interview										Place of the interview										Subject of the interview										Remarks																																																	

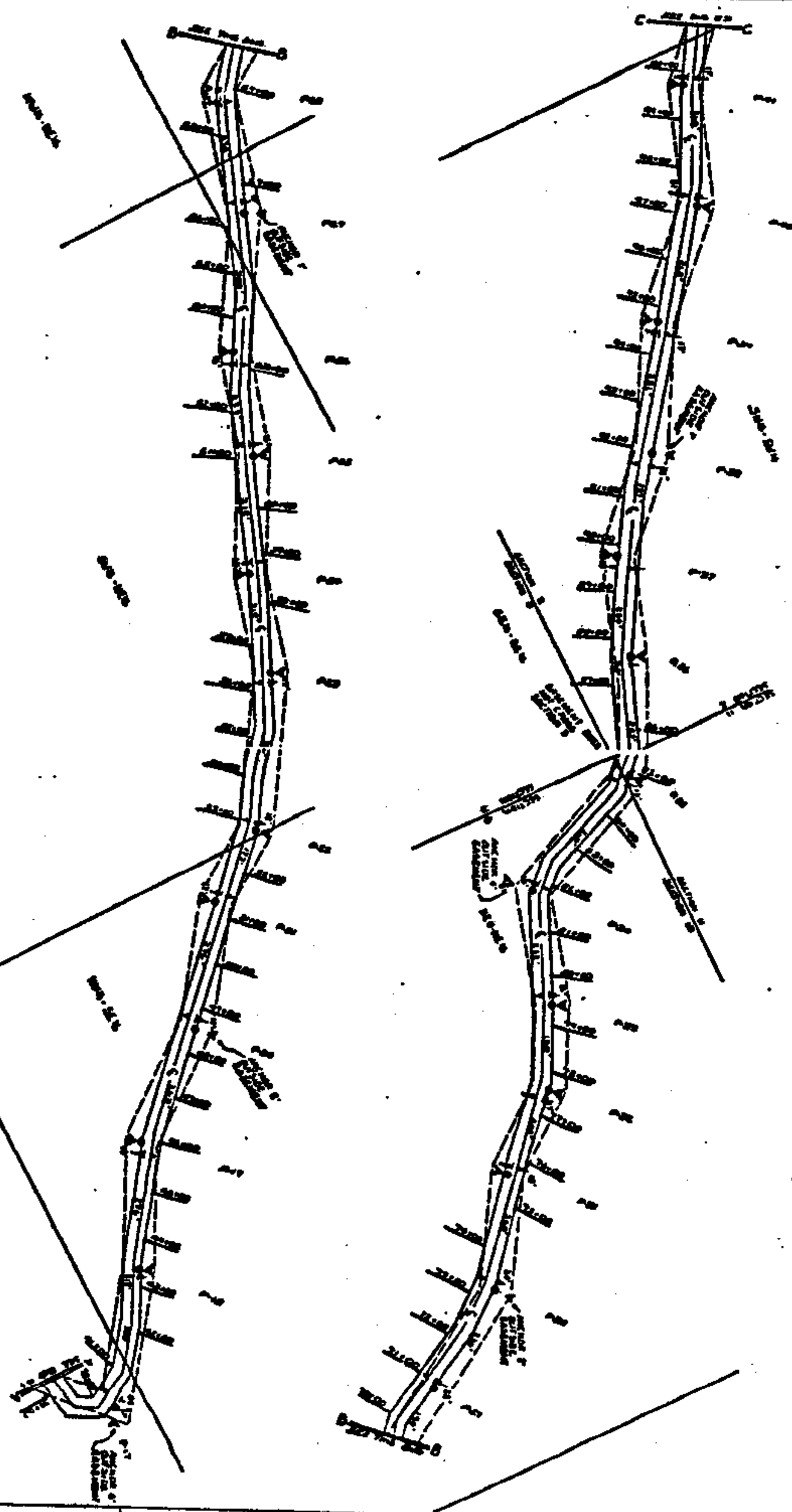
**KEY**  
 1. **PROVIDE** **WIDE** **COVERING** **FOR** **THE** **ROAD**  
 A. **PROVIDE** **WIDE** **COVERING**  
 10. **PROVIDE** **WIDE** **COVERING** **FOR** **THE** **ROAD**



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DATE	10/10/54	TIME	10:00	BY	W. J. H. H.
NO.	100	101	102	103	104
105	106	107	108	109	110
111	112	113	114	115	116
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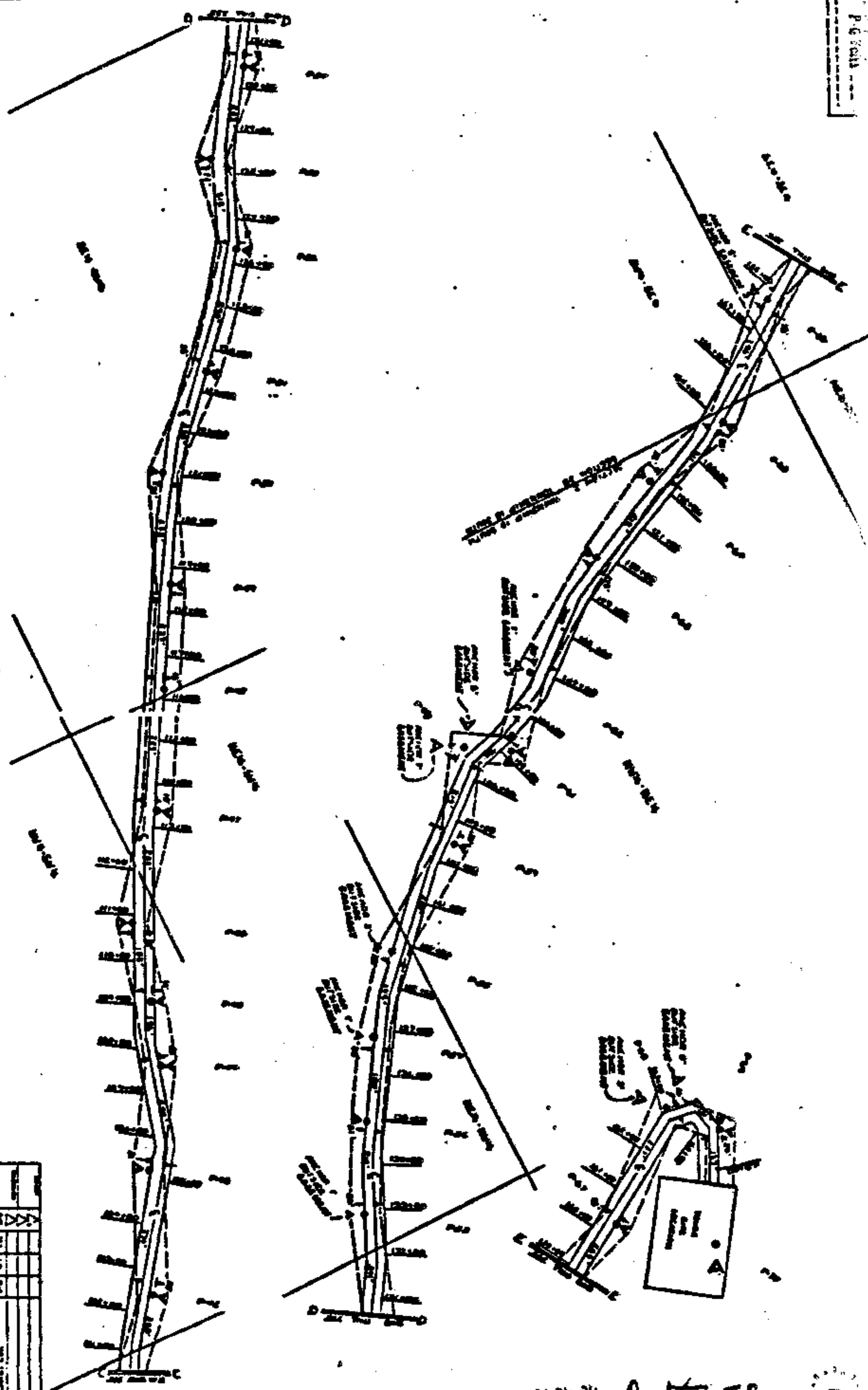


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STATE OF ALA. SHELBY CO. *Deed* 50  
I CERTIFY THIS *Rec.* 600  
WAS FILED *Vol.* 100  
1982 SEP 30 PM 4:15 *75-0*

1982 SEP 30 PM 4:15

JUDGE OF PROBATE