

(Name).....#1 INDEPENDENCE PLAZA
(Address).....BIRMINGHAM, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety One Thousand and no/100-----DOLLARS

to the undersigned grantor, A. D. Chandler Co., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Danny R. Holmes and Jackie C. Holmes

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

Shelby county, to-wit:

Lot 63, according to the Survey of Meadow
Brook 4th Sector, as recorded in Map Book
7, page 67, in the Probate Office of
Shelby County, Alabama.

Subject to taxes easements and restrictions
of record.

\$86,450.00 of the purchase price recited
above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of March 19 83

ATTEST:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

A. D. CHANDLER CO., INC.

By

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1983 APR 13 AM 9:52

See Mtg 429-

Deed Tax 5.00
Rec 1.50
Ind 1.00
7.50

I, the undersigned
State, hereby certify that

A. D. Chandler

President of

A. D. Chandler Co., Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 30th day of

March

19 83

Notary Public