THIS INSTRUMENT PREPARED BY	Central Bank of the South (ADDRESS) P.O. Box 10566, MC 200-A			
		Birmingham, Alab	ama 35296	
STATE OF ALABAMA)	RTIAL BELEASE O	F RECORDED LIEN	
COUNTY OF JEFFERSON)	MITAL NELEMOS V	. INCOMPED EIGHT	
KNOW ALL MEN BY THESE	PRESENTS That Centre	al Bank of the S	outh	, a corporati
does hereby release from the lien of t				
does nereby release from the nen of t			January 21,	
which said mortgage was recorded in	· <u>····································</u>	· · · · · · · · · · · · · · · · · · ·	n1 - 11 -	Cour
			, Page No1	
(and assigned to			Book No	
Page No.			ne other:	
Alabama.				
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תב תב	•			
In Witness Whereof, Central Ba	nk of the South	·	, a corporation,	has caused t
presents to be executed this _5th_	day of	April	_ , 19 <u>83</u>	
	SHELBY CO.	Central Bank of1	he South	
STATE OF T T CER	ALA. SHELBY CO. TIFY THIS ENT WAS FILED	Central bank of	` \ ` \ \	
		By Vice.	President	
1983 APT	1 1 cm &	n		
STATE OF ALABAMA	TOTAL PROBATE	Jud 1.00		
COUNTY OF JEFFERSON	OGE OF PROBATE	Jud 1.00		
I, the undersigned Notary Pub	ilic, in and for said Count	ty in said State, hereby o	ertify that	
David W. Farr	who	se name as <u>Vice</u>	President	<u></u>
Central Bank ofthe_South		, å corporation, is sig	ned to the foregoing instru	ment, and w
known to me, acknowledged before	me on this day that, bei	ng informed of the conte	nts of the instrument, $\underline{ h}$	e
as such officer and with full authori	ty, executed the same vo	luntarily for and as the a	ct of said corporation.	
Given under my hand and Official s	eal this <u>5th</u> day of	<u>. </u>		,
rn To:			n & 2011	eat
ICAN TITLE INSURANCE CO. 3rd AVENUE NORTH NGHAM, ALABAMA 35203		Notary Public		

Y J/m No. 9