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			(Name)		
This instructe	ent was prepared by	. 559	(Address)		· .
(Name)	WALLACE, ELLIS, I	HEAD & FOWLER, ATTO	DRNEYS AT LAW		
(Address)	Columbiana, Alaba	ama 35051	•		•
Form J-1-5 Rev. 5/			TLE INSURANCE CORPORATION.	Birmingham, Alabuma	
STATE OF A	LABAMA }	KNOW ALL MEN BY T			·
Shelby		ala Consideration :	and ONE AND NO/100	(\$1.00)	
That in consid	deration of Other Valual	te constderaction .	and the AND NOTIOO	(\$1.00)	DOLLARS
	igned grantor or grantors in har field Marshall and		1	cknowledged, we,	•
	red to as grantors) do grant, bar				
Ray	field Marshall and	wife, Marion M. M.	arshall		
(herein refer	red to as GRANTEES) as joint	tenants, with right of survivor	ship, the following described	real estate situated in	
She	elby	·	County, Alabama to-wit:		
		· · ·			•
	•				•
Township 22 5 line 231.59 property being 97°-30' Right and run North	the Northeast cornerouth, Range 3 WEST to a point, thence og described, thence t and run 164.77' hwesterly along strong to the point of represented on the	to a point of way	nd run 52.18' to last described con East line of Sale line 102.50' to a ining 0.30 acre a	the point of beg erse 52.18' to a em Street, thence a point, thence 1 nd marked on the	inning of the point, thence 86°-39' Right
<b>∞</b>		•		•	
PAGE 31.					
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B00X					
TO HAVE the intention the grantees if one does no And I (vand assigns.	VE AND TO HOLD Unto the so of the parties to this conveys herein) in the event one grant of survive the other, then the level do for myself (ourselves) as that I am (we are) lawfully set	ince, that (unless the joint ter ee herein survives the other, heirs and assigns of the grante and for my (our) heirs, executo ized in fee simple of said pren	nancy hereby created is seven the entire interest in fee simples herein shall take as tenant ers, and administrators coven hises; that they are free from	red or terminated during to ple shall pass to the survivi s in common. ant with the said GRANTE all encumbrances, unless o	he joint lives of ng grantee, and CES, their heirs otherwise noted
above; that I	I (we) have a good right to sell t and defend the same to the sa	and convey the same as afore	esaid; that I (we) will and my	(our) heirs, executors and	administrators
IN WIT	TNESS WHEREOF, WE	have hereunto set	Our hand(s) an	d seal(s), this	
day of	April STATE OF ALA. SHELBY	<del>CS.</del> , 49	<b>L</b> .=		
WITNESS:	CERTIFY THIS	ILED reed and	50 (Paulill	Imanhell	
<del></del>	1983 APR 12 PM 7	2: 54 Quel 7	Rayffeld Mar	shall)	(Seal)
		(Seal) == -	- I WILLIE	arshall)	(Seal)
STATE OF Shelby	ALABAMA	(Seal)		<u>., , , </u>	(Seal)
	e undersigned autho	ority	. M.4	y Public in and for said Couf	Ity in said State
hereby cert	Payfield Ma	arshall and wife,	Marion M. Marshall	The state of the s	) ''
whose name	e <u>sare</u>	gned to the foregoing conveys	nce, and who are they	known to me, acknowl	\
	that, being informed of the con the same bears date.	tents of the conveyance		executed the	same voluntarily
-	under my hand and official seal	thisd	ay of April		A D 19 83
532-	- ashville	Pd.	Janie D	militarina	otary Public
Mon	reville, al	35/15			