THIS INTRUMENT PREPARED BY:	(NAME) Bob Wheat, Real Estate Department				
	•	Central Bank of P.O. Box 10566	of the South		
	(ADDNESS)_	Birmingham, A	-		
STATE OF ALABAMA	1	PARTIAL RELI	EASE OF DEC	ODDED LIEN	
COUNTY OF JEFFERSON	)	FARTIAL NELI	EASE OF REC	ORDED EILN	
KNOW ALL MEN BY THESE PRI	FSENTS That	Central Bank of	the Sout	- <b>h</b>	a corpora
does hereby release from the lien of that				,	
Realty Brokers, Inc.		recorded	on	June 8,	1978
which said mortgage was recorded in the	office of the Ju	idge of Probate Court		Shelby	Co.
		379			
(and assigned to					
Page No.					
The South 5 feet of Lot 75,				anor Townhome	es, Sec
Addition, as recorded in Ma					
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Alabama.					
<del>တ</del>					
KC .					
PASE			•		
800X 450					
Said mortgage shall continue in fu	of	the South		vered thereby. _ , a corporation, h	nas caused
Said mortgage shall continue in fu	of	the South			as caused
Said mortgage shall continue in fu	of	the South April	, 19 <mark>83</mark>		as caused
Said mortgage shall continue in full land witness Whereof, Central Bank presents to be executed this	of	the South April  Central Bar	nk of the	South	as caused
Said mortgage shall continue in full land witness Whereof, Central Bank presents to be executed this	of	the South April  Central Bar	, 19 <mark>83</mark>	South	as caused
Said mortgage shall continue in further line witness Whereof, Central Bank presents to be executed this 5th STATE OF A I CERTAINTE	day of	the South April  Central Ban  By  Its:	the Vice Presid	South	as caused
Said mortgage shall continue in further line witness Whereof, Central Bank presents to be executed this	day of	the South April  Central Ban  By  Its:	nk ofthe	South	as caused
Said mortgage shall continue in further line witness Whereof, Central Bank presents to be executed this	day of	the South April  Central Ban  By  Its:	nk ofthe	South	as caused
Said mortgage shall continue in further line witness Whereof, Central Bank presents to be executed this	day of	the South April  Central Ban  By  Its:	nk ofthe	South	as caused
Said mortgage shall continue in further line witness Whereof, Central Bank presents to be executed this 5th STATE OF A I CERTAINTE	day of	Central Bar By D. Its:	the  Vice President  O  O  O  O  O  O  O  O  O  O  O  O  O	South ent	as caused
Said mortgage shall continue in further line witness Whereof, Central Bank presents to be executed this	day of	Central Bar By D. Its:	the  Vice President  O  O  O  hereby certify that	South Lent	as caused
Said mortgage shall continue in further than the state of the executed this	day of	Central Bands:  By Or Its:  County in said State, in the South April	vice President Vice P	South lent	
Said mortgage shall continue in further than the state of the executed this STATE OF ALABAMA   1983 APR COUNTY OF JEFFERSON JUCGE I, the undersigned Notary Public, David W. Farr Central Bank of the South	day of	Central Bands:  By	vice President Vice P	South  lent  foregoing instrum	ent, and v
Said mortgage shall continue in further of the land witness Whereof, Central Bank presents to be executed this	day of	Central Bands:  By	the  Vice President  Vice President  Vice President  Vice President  Vice President  on, is signed to the the contents of the	South  lent  foregoing instruminstrument,	ent, and v
Said mortgage shall continue in further than the same of the second this	day of	Central Bar  By	the  Vice President  Vice President  Vice President  Vice President  Vice President  on, is signed to the the contents of the	South  lent  foregoing instrum instrument, corporation.	ent, and v
Said mortgage shall continue in further than the same of the second this	day of	Central Bar  By	hereby certify that Vice President Vice President Vice President Vice President On, is signed to the the contents of the last he act of said	South  lent  foregoing instrum instrument, corporation.	ent, and w
Said mortgage shall continue in further than the second this State of Alabama   St	day of	Central Bar  By	the  Nice President  Vice President  Vice President  Vice President  Vice President  on, is signed to the the contents of the day and the said of said on the content of the day and the day and the day and the day and the content of the day and	South  lent  foregoing instrum instrument, corporation.	ent, and v
Said mortgage shall continue in further than the same of the second this	day of	Central Bands:  By  Its:  County in said State, whose name as  a corporation, being informed of the voluntarily for and any of  A A A A A A A A A A A A A A A A	the  Nice President  Vice President  Vice President  Vice President  Vice President  on, is signed to the the contents of the day and the said of said on the content of the day and the day and the day and the day and the content of the day and	South  lent  foregoing instrum instrument, corporation.	ent, and w

Form No. 99/33-1216 Rev. 7/79