

538
RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

KNOW ALL MEN BY THESE PRESENTS, that:

RECEIPT IS ACKNOWLEDGED OF the full payment and satisfaction of the debt secured by that certain mortgage executed by Albert R. Watkins and Ella Van Watkins on, to-wit, the 22 day of March 19 63, now appearing of record in Volume 281 at page 792 in the Office of the Judge of Probate of Shelby County, Alabama, and in consideration thereof, the undersigned, Liberty National Life Insurance Company, a corporation, does hereby release, remise, discharge and forever quit-claim all its right, title and interest acquired under said mortgage in and to the property conveyed thereby, together with the debt secured thereby.

IN WITNESS WHEREOF, Liberty National Life Insurance Company has caused these presents to be executed by Elmore N. Scott, its ^{Financial} Vice President, and attested by G. E. Giattina, its Assistant Treasurer, who affixed its corporate seal, both being duly authorized thereto on this 22 day of March, 1983.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

By *Elmore N. Scott*
Financial Vice President
Elmore N. Scott

Attest:

G. E. Giattina
G. E. Giattina Assistant Treasurer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 APR 12 AM 10:54

Recd 1.50
Ind 1.00
2.50

COUNTY OF JEFFERSON }
STATE OF ALABAMA }

Thomas A. Lenderman, Jr.
JUDGE OF PROBATE

I, H. R. Lenderman, a Notary Public in and for said County and State, hereby certify that Elmore N. Scott and G. E. Giattina whose names as Vice President and Assistant Treasurer respectively, of the Liberty National Life Insurance Company, a corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that, being informed of the contents of the release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and seal this 22 day of March, 1983.

H. R. Lenderman
H. R. Lenderman Notary Public
MY COMMISSION EXPIRES MARCH 10, 1985

"This instrument drawn by Ernest Willson,,
Attorney at Law, P. O. Box 2612,
Birmingham, Alabama 35202."