

481
PARTIAL RELEASE OF LIEN

Prepared by Lecia C. White, as
an employee of Jackson Company
P. O. Box 7344-A, B'ham, AL 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by _____

Harbar Homes, Inc. and Cahaba Company
under date of January 6, 1978, and November 5, 1979, to Jackson Company, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 398/373, Page(s) 750/508, the following described real estate, to-wit:

Lot 13, according to the survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate, Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 5th day of April, 19 83.

JACKSON COMPANY

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

W. Guy Warren
Vice President

Catherine O. Jones
Secretary

1983 APR 11 PM 12:22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine O. Jones, whose name as Secretary of Jackson Company, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said partial release, they, as such officers and with full authority, executed the same voluntarily for and as an act of said Corporation.

Given under my hand and seal this the 5th day of April, 1983

✓ JACKSON COMPANY
250 OFFICE PARK DR.
P. O. BOX 7344-A
BIRMINGHAM, AL 35253

Lecia C. White
Notary Public

My Commission Expires February 11, 1985