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THIS INSTRUMENT PREPA	RED BY: (NAME)		al Estate Dep k of the Sout		
	(ADDRESS)	P.O. Box 10	566, MC 200-	-A	· · · · · · · · · · · · · · · · · · ·
		Birmingham,	Alabama 3	5296	
STATE OF ALABAMA	•	BADTIAL DI		Ecopoto I	.esi
COUNTY OF JEFFERSON	<b>1</b>	PARTIAL R	ELEASE OF R	ECOKDED L	.IEN
VNOW ALL MEN DV	THESE ODESENTS The	• C•-1 D15	the South		
	THESE PRESENTS, That				, a corpor
does hereby release from the	lien of that certain morto	gage executed by		4	
	<del></del>		on <u>S</u>	eptember 4,	, 1979
which said mortgage was reco		-		helby	Co
Alabama, in Volume 39	Book No.		, Page	No	648
(and assigned to	in		Book I	No	<u> </u>
Page No.	) the folio	udas deesibed area	arty and none other	a=1	
1 age 140		wing described prop	erty and none other.	er.	
Lot 8, according to	the Survey of Ca	haba Manor To	wn Homes, Th	ird Additio	on as recor
in Map Book 7, Page	158. in the Prob	ate Office of	Shelby Coun	ty, Alabama	a,
In hap book ,, rage	230, 20 20 20 2	. — • — —	•		
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r.C.					
PAGE		-			
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49					
800K 49					•
Said mortgage shall con	itinue în full force and ef		the other property	/ covered thereb	•
800K 49		fect with respect to the South	the other property		<b>y</b> y.
Said mortgage shall con	ntral Bank of				,
Said mortgage shall con	ntral Bank of	the South	, 19_	, a corporat	<b>y</b> y.
Said mortgage shall con	ntral Bank of	the South  March	, 19_	, a corporat	<b>y</b> y.
Said mortgage shall con In Witness Whereof, Cer presents to be executed this _	ntral Bank of	the South  March  Central	, 19_	, a corporat	<b>y</b> y.
Said mortgage shall con In Witness Whereof, Cer presents to be executed this _	ntral Bank of	the South  March  Central	Bank of the	, a corporat	<b>y</b> y.
Said mortgage shall conding Witness Whereof, Center of the executed this	STATE OF ALA. SHELBY (  I CERTIFY THIS  10 TRUMENT WAS FIL	the South  March  Central  CO.  By  Its:	Bank of the Vice Pr	83 South	<b>y</b> y.
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